State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southeast

USGS Quad(s): CRAIG D-5

Fish Distribution Database Number of Waterway:

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use

Nomination # 07 745		
Revision Year: 2008	**ADFG Fisheries Scientist**	**Date**
Revision to: Atlas _____ **Catalog** _____	**ADNR OHMP Operations Mgr.**	**Date**
Both _____	**FDD Project Biologist**	10/31/07 **Date**
Revision Code: F-3	**Cartographer**	**Date**

Site Information **ReachID:** 58184

Huc Code: 1901010302000067 **Reach Length (m):** 50.341

Datum: NAD83 **Latitude** **Longitude**
(upper)
(lower)

Tongas Channel Type: (MC2) Moderate width and incision, contained channel

Observation Information

Life History: Anadromous
Species\Lifestage: pink salmon (not applicable)
Life History: Not Applicable
Species\Lifestage: Dolly Varden (not applicable)

Individual Station Observations:

Station: RTRD1012141 **Date Observed:** 7/23/1999 **Coordinates:** **Latitude** **Longitude** **Datum:**
Legal Desc.: **USGS Quad:** CRAIG D-5 55.79957 -133.58870 NAD83

Observation Information

Life History: Anadromous
Species\Lifestage: pink salmon not applicable **Samp. ID (# Fish):** N/A
Life History: Not Applicable
Species\Lifestage: Dolly Varden not applicable **Samp. ID (# Fish):** N/A

Key to Samp. ID

Fish unknown

Additional Comments: This nomination has been created from data existing in the Southeast Sport Fish Odyssey data system. For more information please see the URL listed below.
Site Report URL: http://gis.sf.adfg.state.ak.us/SEAKFISH/Reports/rptReach.cfm?wid=58184

Name of Observer: Ryan Snow Phone: (907) 267-2876 Date Printed: 10/12/2007

Signature: Ryan Snow

Address: Sport Fish RTS
Alaska Department of Fish and Game
333 Raspberry Rd
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

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Continuation of Reach: 58184

Samp. ID: A **Method:** Portable Electrofisher
Comments: Event converted from RCS trap code(s) -- ES_VS

Samp. ID: B **Method:** Portable Electrofisher
Comments: Event converted from RCS trap code(s) -- ES_VS