State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southeast **USGS Quad(s):** CRAIG D-5

Fish Distribution Database Number of Waterway: 103-80-10330

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use

Nomination # 07-328		
Revision Year: 2008	**ADFG Fisheries Scientist**	**Date**
Revision to: Atlas _____ **Catalog** _____	**ADNR OHMP Operations Mgr.**	**Date**
Both _____	**FDD Project Biologist**	10/31/07 **Date**
Revision Code: F-1	**Cartographer**	**Date**

Site Information **ReachID:** 60053

Huc Code: 1901010302630000 **Reach Length (m):** 135.55 **Datum:** NAD83 **Latitude** **Longitude**

Tongas Channel Type: (MM1) Narrow mixed control channel (upper) (lower)

Observation Information

Life History: Anadromous
Species\Lifestage: coho salmon (not applicable)
Life History: Not Applicable
Species\Lifestage: Dolly Varden (not applicable)
Species\Lifestage: cutthroat trout (not applicable)

Individual Station Observations:

Station: RTRD1007341 **Date Observed:** 6/23/1999 **Coordinates:** **Latitude** **Longitude** **Datum:**

Legal Desc.: **USGS Quad:** CRAIG D-5 55.77245 -133.38498 NAD83

Observation Information

Life History: Anadromous
Species\Lifestage: coho salmon not applicable **Samp. ID (# Fish):** N/A
Life History: Not Applicable
Species\Lifestage: Dolly Varden not applicable **Samp. ID (# Fish):** N/A
Species\Lifestage: cutthroat trout not applicable **Samp. ID (# Fish):** N/A

Key to Samp. ID

Supports coho Salmon pleasant in stream

Additional Comments: This nomination has been created from data existing in the Southeast Sport Fish Odyssey data system. For more information please see the URL listed below.
Site Report URL: http://gis.sf.adfg.state.ak.us/SEAKFISH/Reports/rptReach.cfm?wid=60053

Name of Observer: Ryan Snow Phone: (907) 267-2876 Date Printed: 10/12/2007

Signature: Ryan Snow

Address: Sport Fish RTS
Alaska Department of Fish and Game
333 Raspberry Rd
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

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Continuation of Reach: 60053

Samp. ID: A **Method:** Portable Electrofisher
Comments: Event converted from RCS trap code(s) -- ES

Samp. ID: B **Method:** Portable Electrofisher
Comments: Event converted from RCS trap code(s) -- ES