



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database

JB

Region Southeast USGS Quad(s) Skagway A-2 NE

Fish Distribution Database Number of Waterway 115-32-10300-~~000~~ 2011-0010

Name of Waterway Sawmill Creek USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination #	<u>06-514</u>	<u>[Signature]</u>	<u>10/19/06</u>
		ADF&G Fisheries Scientist	Date
Revision Year:	<u>2007</u>	<u>[Signature]</u>	<u>10/19/06</u>
		ADNR OHMP Operations Mgr.	Date
Revision to:	Atlas _____ Catalog _____ Both <u>X</u>	<u>[Signature]</u>	<u>10/12/06</u>
		FDD Project Biologist	Date
Revision Code:	<u>A-2d, A-2</u> <u>B-1</u>	<u>[Signature]</u>	<u>10/25/06</u>
		Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
chinook salmon	05/15/2016		✓		✓
coho salmon	05/15/2006		✓		✓

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

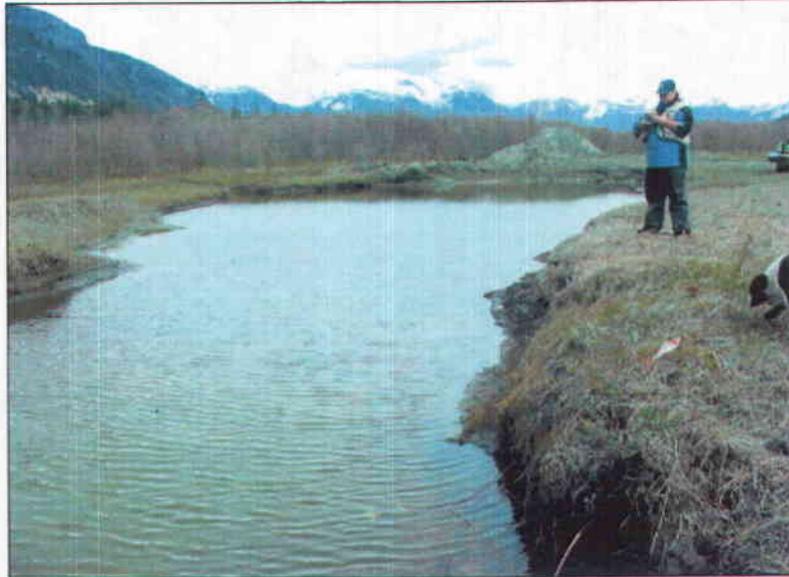
Comments:
This is a new artificial pond connected to Sawmill Creek at Valley of the Eagles Golf Course in Haines. I trapped 24 juvenile chinook and 2 coho. Chinook salmon have not been previously not been documented in Sawmill Creek.
Coordinates (Lat/Long): (59.23895,48721)
#1 thru 66 ft w/ coho salmon & chinook salmon presence
Add new stream less than 66 ft w/ coho salmon & chinook salmon presence
Add chinook presence to 115-32-10300 *Add new link w/ chinook & coho salmon presence*

Name of Observer (please print): Carl Schrader
Signature: 205.166.26.222 (Web Nomination) Date: 10/02/2006
Agency: _____
Address: Department of Natural Resources - OHMP Depart
Juneau, AK 99801-1150

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____ Revision 02/05
Name of Area Biologist (please print): _____

**Fish Trapping in Sawmill Creek at Valley of the Eagles Golf Course in Haines.
Biologists: Carl Schrader and Kate Kanouse/DNR-OHMP, May 15, 2006**



**Constructed Pond #1. Connected to Sawmill Cr. (Stream #115-32-10300-2014).
Captured 24 chinook and 2 coho salmon.**



**Constructed Pond #2 connected to Sawmill Cr. (Stream #115-32-10300). Connection to
Sawmill Cr. in upper left corner of photo. Captured 10 chinook and 1 coho salmon.**

TRAPPING DATA SHEET

4/27/06

KKCS

BIOLOGIST NAME(S)

PROJECT NAME

DATUM TYPE

Golf course

LOCATION (INCLUDE QUAD MAP)

Pond #1 (inlet only, no outlet channel)

AWC NUMBER & STREAM NAME

OBSERVATION INFORMATION

LOCATION	TRAP #	WAYPT #	PHOTO	DATE/TIME IN	DATE/TIME OUT	SPECIES*	COUNT	LENGTH (mm)	NOTES
Pond 1	01	10730		5/15/06 1610	5/15/06 1700	K	A 2	160	Temp 14.5
						TSB	1	50-70	ADULT (75)
						K	1	60	
						K	3	90	
						TSB	1	50-70	(14)
						K	5	80	
						K	3	110	
						K	2	70	
						K	5	100	
						CO	1	85	
						CO	1	80	
						K	1	60	
						K	2	90	

NOTES:

* SPECIES CODES: CH = CHUM, CO = COHO, K = KING, P = PINK, S = SOCKEYE, DV = DOLLY VARDEN, CT = CUTTHROAT TROUT, RBT = RAINBOW TROUT, ST = STEELHEAD, SC = SCULPIN, TSB = THREE SPINE STIKLEBACK

Pond 1

cdwT



Pond 2



~~Add X to cat~~

J Johnson

From: Carl Schrader [carl_schrader@dnr.state.ak.us]
Sent: Monday, October 09, 2006 11:56 AM
To: j_johnson@fishgame.state.ak.us
Subject: RE: nominations

J.,

Pond 1: 59.23895 N; 135.48721 W
 Pond 2: 59.23540 N; 135.48522 W

All NAD27.

-----Original Message-----

From: J Johnson [mailto:j_johnson@fishgame.state.ak.us]
Sent: Monday, October 09, 2006 10:36 AM
To: 'Carl Schrader'
Subject: RE: nominations

Carl

Do you have lat/long for pond 1 & 2 off Sawmill Creek?
 Lat/long on nomination form is 59.23895].48721, which is pretty meaningless to me.
 I have 4 maps I need you to see before we chat, which I have attached.
 Reply once you have had a chance to review and I'll give you a call

From: Carl Schrader [mailto:carl_schrader@dnr.state.ak.us]
Sent: Monday, October 09, 2006 8:39 AM
To: j_johnson@fishgame.state.ak.us
Subject: RE: nominations

You bet. 465-4287

-----Original Message-----

From: J Johnson [mailto:j_johnson@fishgame.state.ak.us]
Sent: Monday, October 09, 2006 7:47 AM
To: 'Carl Schrader'
Subject: RE: nominations

Will you be in the office today?
 If so, I'd like to chat once I've had a chance to go over your latest submissions
 What's your phone #?

From: Carl Schrader [mailto:carl_schrader@dnr.state.ak.us]
Sent: Friday, October 06, 2006 4:25 PM
To: j_johnson@fishgame.state.ak.us
Subject: RE: nominations

Last one. The good news, is I think I got the on-line system figured out.

-----Original Message-----

From: J Johnson [mailto:j_johnson@fishgame.state.ak.us]
Sent: Wednesday, October 04, 2006 8:36 AM

10/9/2006

06-514

add Kp to
per

115-32-10300

to ment E.T



cut Kf =
KPCR

add new stream less than

660ft

115-32-10300-2011

w/ COP Kp

add new share

115-32-10300-2011-010

w/ COP Kp

