



Region

USGS Quad

Anadromous Water Catalog Number of Waterway

Name of Waterway USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination #	<u>98 221</u>	<u>[Signature]</u>	<u>1/16/98</u>
Revision Year:		Regional Supervisor	Date
Revision to:	Atlas _____ Catalog _____	<u>[Signature]</u>	<u>12/15/97</u>
	Both <u>X</u>	AWC Project Biologist	Date
Revision Code:	<u>B-1 65</u>	<u>[Signature]</u>	<u>12/16/97</u>
		Drafted	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
PINK SALMON	8/21/97	25 +		X	<input checked="" type="checkbox"/>
SOCKEYE SALMON	8/21/97	4			<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: Add species to existing stream from observations of these species in tributary 3038 (a new stream). See attached documentation of fish observations during TAFOC monitoring.



EDWARD W. WEISS
HABITAT BIOLOGIST



STATE OF ALASKA
DEPARTMENT OF FISH AND GAME

333 RASPBERRY ROAD
ANCHORAGE, ALASKA 99518
PHONE: (907) 267-2284
DESK PHONE: (907) 267-2305

Signature: [Signature] ALASKA DEPT. OF FISH & GAME

Date: 12/11/97

DEC 12 1997

REGION II

HABITAT AND RESTORATION DIVISION

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: _____

Revision 3/97

221-60-11370

2222

2230

SLOUGH

MP 791

MP 781

ACOR

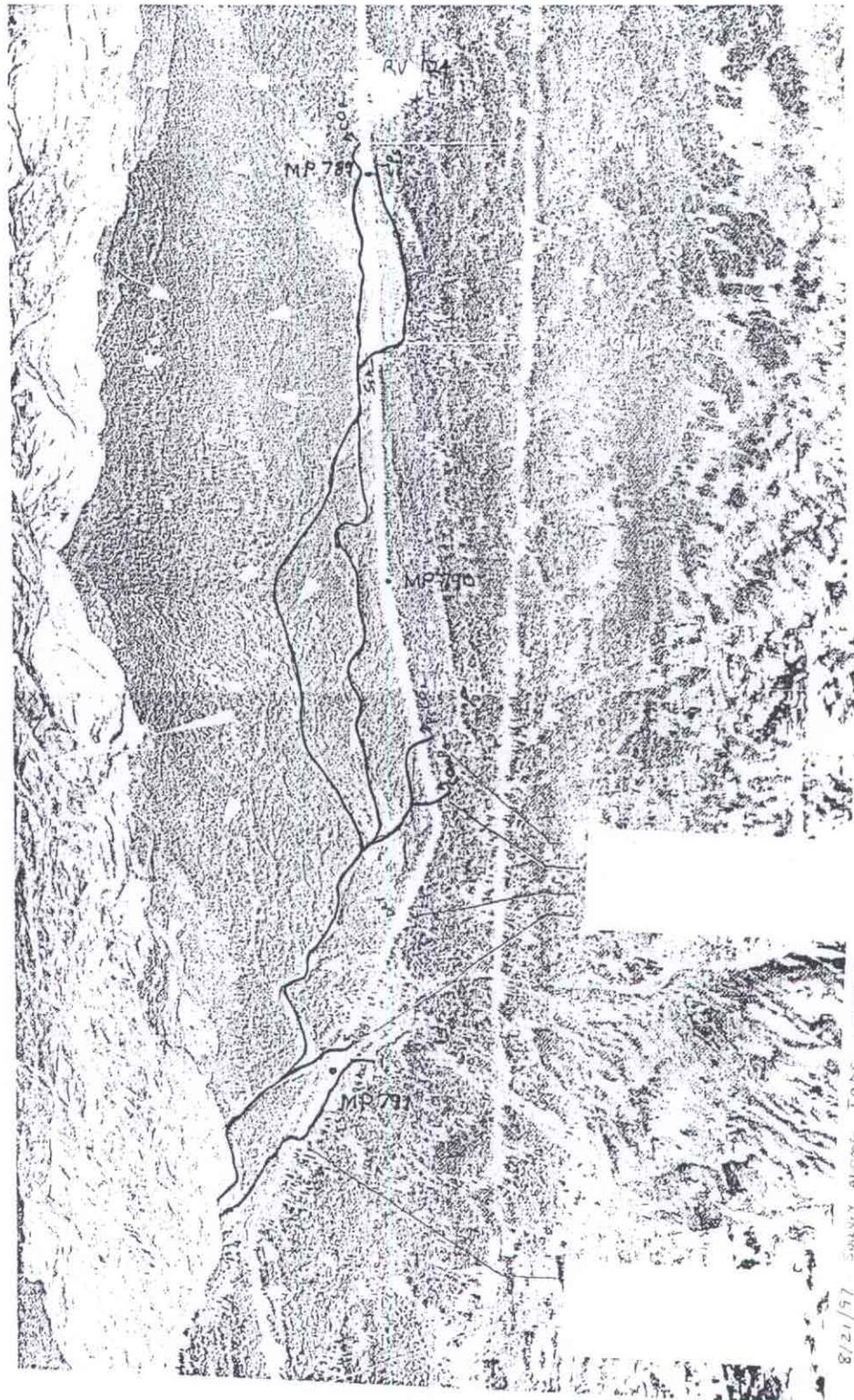
RV 124

2038

2-130MP

-12-2221
 -12-2231
 -12-2241
 -12-2251

8/21/97 SURVEY ALONG TAPS CANYON SLOUGH AREA.



8/21/97 SURVEY ALONG TAPS CORRIDOR
CANTON SLOUGH AREA

CHS
COS
P5

