

State of Alaska
 Department of Fish and Game
 Nomination for Waters
 Important to Anadromous Fish

Sheep #10 0-01 } McInister
 -02 }

AWC Volume SE (SC) SW W AR IN USGS Quad Cordova C6

Anadromous Water Catalog Number of Waterway _____

Name of Waterway _____ USGS name _____ Local name _____

Addition _____ Deletion _____ Correction Backup Information _____

For Office Use

Nomination # <u>94 232</u>	Regional Supervisor	Date
Revision Year: <u>94</u>	<u>Ed Weins</u>	<u>1/6/93</u>
Revision to: Atlas _____ Catalog _____		
Both <input checked="" type="checkbox"/>		
Revision Code: <u>A-5</u>	Drafted	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Migration	Anadromous
<u>Pink Salmon / Adult</u>	<u>8/21/93</u>	<u>204</u>			<input checked="" type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as any other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: 204 adult pink salmon were observed in this stream during a foot survey.
The barrier is a log jam which is also the upper extent of adult pink salmon.
Channel width is 4 meters at the mouth and 1.5 meters at the barrier.
Gradient is 3-4 percent.

Name of Observer (please print) KATHARIN SUNDET
 Date: 10/6/93 Signature: Katharin Sundet
 Address: 333 RASPBERRY
ANCHORAGE AK 99518

ALASKA DEPT. OF
 FISH & GAME
 NOV 03 1993
 REGION II
 HABITAT AND RESTORATION
 DIVISION

This certifies that in my best professional judgement and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: _____