

10/89

1990

Year of Revision

State of Alaska  
Department of Fish and Game  
Nomination for Waters  
Important to Anadromous Fish

ALASKA DEPT. OF  
FISH & GAME

OCT 30 1989

REGION II  
HABITAT DIVISION

Anadromous Water Catalog Volume Region II  
USGS Quad (53) Seward B2  
Name of Waterway Opal Creek  
Anadromous Water Catalog Number of Waterway 226-10-16902

For Office Use

|                     |                                    |
|---------------------|------------------------------------|
| Nomination #        | <u>90 220</u>                      |
| Regional Supervisor | <u>[Signature]</u> <u>11/11/87</u> |
|                     | <u>[Signature]</u> <u>14/1/81</u>  |
| Drafted             | <u>FL</u> <u>12/8/89</u>           |

Change to \_\_\_\_\_ Atlas  
\_\_\_\_\_ Catalog  
\_\_\_\_\_ Both

Addition \_\_\_\_\_  
Deletion \_\_\_\_\_  
Correction \_\_\_\_\_

Name addition:  
USGS name \_\_\_\_\_  
Local name Opal Creek

| Species            | Date(s) Observed | Spawning | Rearing | Migration |
|--------------------|------------------|----------|---------|-----------|
| <u>Pink salmon</u> | <u>9/12/89</u>   | <u>✓</u> |         |           |
|                    |                  |          |         |           |
|                    |                  |          |         |           |

Comments: Provide any clarifying information, including number of fish observed, location of fish survey data, etc.

Knight I. Lower Passage, N. of Louis Bay - Lat. 60° 29' 36" LONG 147° 41' 12"  
9/12 observed approx 50 spawning pink salmon and at least 1000 carcasses.  
Walked up 300 yds. - pinks spawning in stream all the way up and  
inter-tidally. Photo documentation 89DB02-V, # 33-35. MOD. 01L

Attach a copy of a map showing location of mouth and upper points of each species, specific stream reaches identified for spawning or rearing, locations of barriers, such as falls. Attach a copy of the fish survey data, if available.

Name of Observer (please print) Dulce V. Ben  
Date: 10/23/89 Signature: [Signature]  
Address: box 20175  
Anchorage, AK 99520

Signature of Area Biologist: \_\_\_\_\_

