State of Alaska
Department of Fish and Game
Nomination for Waters
Important to Anadromous Fish

1989
Year of Revision

Anadromous Water Catalog Volume REGION II

USGS Quad CORDOVA C-7

Name of Waterway _____

Anadromous Water Catalog Number of Waterway _____

221-30-10640-2035

Change to _____ Atlas

_____ Catalog

/ Both

Addition /

Deletion _____

Correction _____

Name addition:

USGS name _____

Local name _____

For Office Use

Nomination # _____

89 365 11/3/88
Regional Supervisor Date

SB 12/2/88

FI 11/15/88
Drafted Date

| Species | Date(s) Observed | Spawning | Rearing | Migration |
|---|---|---|---|---|
| CO | 6/21/88 | | / | |
| | | | | |
| | | | | |
| | | | | |

Comments: Provide any clarifying information, including number of fish observed, location of fish survey data, etc.

SURVEY SITE (2004) IS INDICATED ON ATTACHED MAP. SURVEY FORM IS ALSO ATTACHED. THE UPPER LIMIT OF FISH DISTRIBUTION WAS DETERMINED BY LOW-LEVEL HELICOPTER RECONNAISSANCE.

Attach a copy of a map showing location of mouth and upper points of each species, specific stream reaches identified for spawning or rearing, locations of barriers, such as falls. Attach a copy of the fish survey data, if available.

Name of Observer (please print) MICHAEL WIEDMER

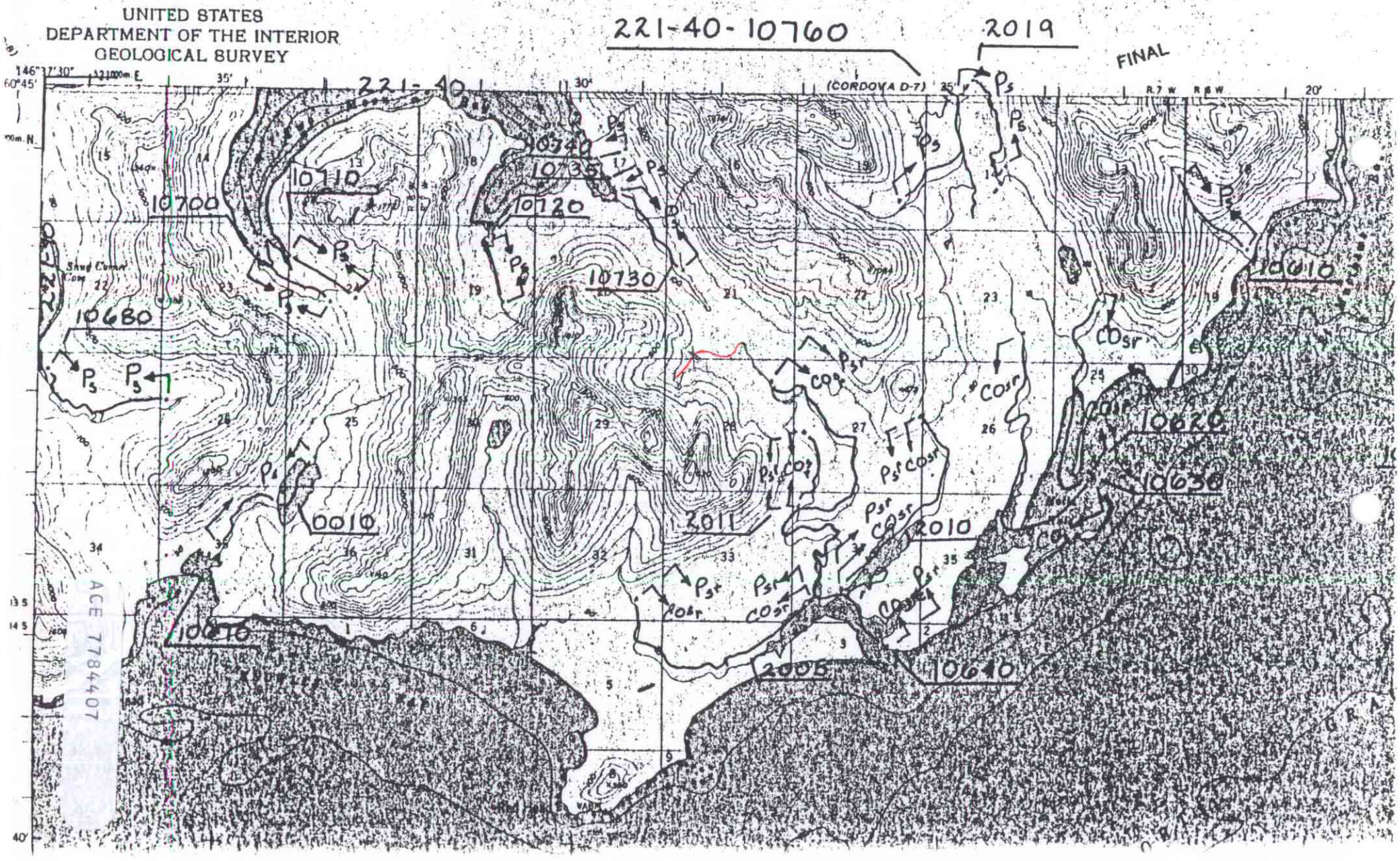
Date: 10/25/88 Signature: MICHAEL WIEDMER

Address: HABITAT DIVISION, REG II
ADF&G, ANCHORAGE

Signature of Area Biologist: _____

ACE 7784406+15

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY




ACE 7784407

221-30-1640-2004

~~30~~ 6/21/88

Fish Species

| Length mm. | K | CO | S | DV/AC | W | SF | SC | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 62 | | 111 | | | | | | |
| | | | | 112 | | | | | | |
| | | | | 77 | | | | | | |
| | | | | 74 | | | | | | |
| | | | | 78 | | | | | | |
| | | | | 71 | | | | | | |
| | | | | 48 | | | | | | |
| | | | | 54 | | | | | | |
| | | | | 55 | | | | | | |
| | | | | 45 | | | | | | |
| | | | | 42 | | | | | | |
| | | | | 51 | | | | | | |
| | | | | 43 | | | | | | |
| | | | | 45 | | | | | | |
| | | | | 49 | | | | | | |
| | | | | 49 | 44 | | | | | |
| | | | | 42 | 36 | | | | | |
| | | | | 24 | | | | | | |

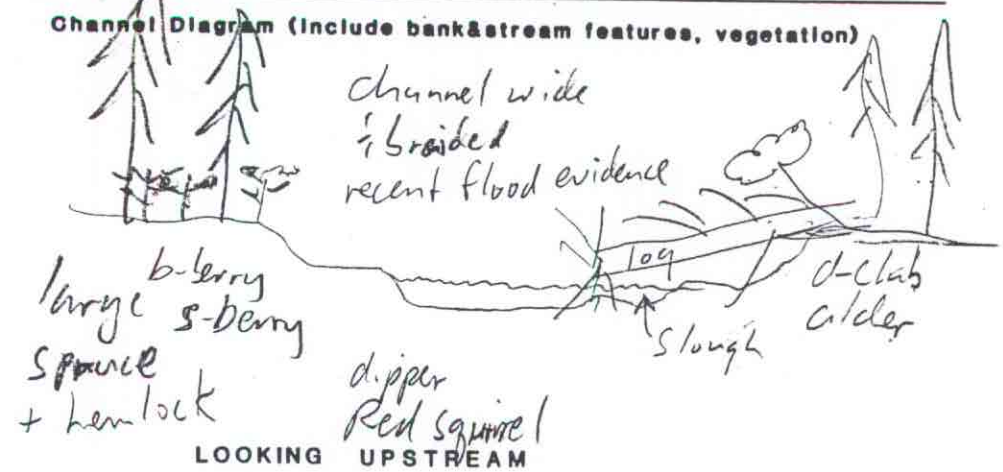
Gear EF

Est. Area Sampled 10X300

Sampling Time _____

Est Sampling Efficiency 60%

Channel Diagram (include bank&stream features, vegetation)




LOOKING UPSTREAM

ACE 7784408 -15