



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Nomination Form  
Anadromous Waters Catalog

5

Region Southcentral USGS Quad(s) Seward D-4  
 Anadromous Waters Catalog Number of Waterway 224 244-10-14320  
 Name of Waterway Swanson Creek  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination # <u>120108</u>	_____	_____
Revision Year: <u>2013</u>	Fisheries Scientist	Date
Revision to: Atlas _____ Catalog _____	_____	_____
Both _____	Habitat Operations Manager	Date <u>6/7/12</u>
Revision Code: <u>F-1</u>	<u>[Signature]</u>	Date _____
	AWC Project Biologist	Date _____
	_____	_____
	Cartographer	Date _____

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Pink Salmon	1995-2005	X			<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

**Comments:**

I conducted U.S. Forest Service foot surveys at Swanson Creek in Pigot Bay, Prince William Sound. Up to 3,000 pinks salmon were observed spawning annually.

Name of Observer (please print): Will Frost, Habitat Biologist  
 Signature: [Signature] Date: 12/15/2011  
 Agency: ADF&G, Division of Habitat  
 Address: 333 Raspberry Road  
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 05/08  
 Name of Area Biologist (please print): \_\_\_\_\_