



State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog

JB

Region SCN USGS Quad(s) ANCHORAGE C-6
 Anadromous Waters Catalog Number of Waterway 247-50-10200-2081-3031

Name of Waterway _____ USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>09-224</u>	Fisheries Scientist _____ Date _____
Revision Year: <u>2010</u>	Habitat Operations Manager _____ Date _____
Revision to: Atlas _____ Catalog _____ Both _____	<u>[Signature]</u> AWC Project Biologist _____ Date <u>02/20/09</u>
Revision Code: <u>F-1</u>	Cartographer _____ Date _____

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: AWC listing supported by the following AWC nominations - 79-191

Name of Observer (please print): J. Johnson
 Signature: _____ Date: 2/19/2009
 Agency: 333 Raspberry Road
 Address: Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: _____ Date: _____ Revision 05/08
 Name of Area Biologist (please print): _____

247-50-10200-2081-3031-0010

II 7/9/91

ALASKA DEPARTMENT OF FISH & GAME
ANADROMOUS STREAM NOMINATION FORM

NAME OF STREAM (if any) SWAN LAKE
LOCATION (use mouth of stream):
LATITUDE 61° 31' 35" LONGITUDE 148° 54' 00"
MERIDIAN 5N TOWNSHIP 17N RANGE 3E SECTION 34
USGS 1:53,360 QUAD (e.g. Juneau D4) Amherst C-6

COMMERCIAL FISHERIES STATISTICAL DISTRICT AND SUBDISTRICT IN WHICH STREAM IS LOCATED 247-50

DESCRIPTION OF OBSERVATIONS QUALIFYING SYSTEM FOR ADDITION TO ANADROMOUS CATALOG (include dates, species observed, how documented, approximate numbers if possible, life stages, (e.g. fry, smolt, adult)).

7/16/91 Recounted salmon captured in gillnets.

NAME OF OBSERVER (print) DAVID WATSON
SIGNATURE: David Watson
DUTY STATION: fisher

NOTE: Anyone submitting this form may be required to testify at a public hearing at a future date regarding these observations.

Send original to: Chief, Habitat Protection Section, Subport Building, Juneau. Also, one copy to the local Regional Habitat Protection Supervisor.