State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog

dB

Region: SCN

USGS Quad(s): ANCHORAGE C-6

Anadromous Waters Catalog Number of Waterway: 247-50-10200-2081-3025-0010

Name of Waterway: Mud Lake ☐ USGS Name ☐ Local Name

☐ Addition ☐ Deletion ☐ Correction ☑ Backup Information

For Office Use

Nomination # 09-226		
	Fisheries Scientist	Date
Revision Year: 2010		
Revision to: Atlas ____ Catalog ____ Both ____	Habitat Operations Manager	Date
	AWC Project Biologist	02/20/09 Date
Revision Code: F-1		
	Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
					☐
					☐
					☐
					☐
					☐

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: AWC listing supported by the following AWC nominations - 99-348

Name of Observer (please print): J. Johnson

Signature: _____ Date: 2/19/2009

Agency: 333 Raspberry Road

Address: Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: _____ Date: _____ Revision 05/08

Name of Area Biologist (please print):

Department of Fish and Game
Habitat and Restoration Division

Important to Anadromous Fish

Region: S.C.

USGS Quad: ANCHORAGE C-6

Anadromous Water Catalog Number of Waterway: 247-50-10200-2081-3025-4010-0010

Name of Waterway: JIM LAKE / JIM CREEK ☒ USGS Name ☒ Local Name

☐ Addition ☐ Deletion ☒ Correction ☐ Backup Information

For Office Use

Nomination #	99 348	[signature]	6/6/00
Revision Year:	00	Regional Supervisor	Date
Revision to: Atlas ____ Catalog ____		[signature]	6/5/00
Both X		AWC Project Biologist	Date
Revision Code:	d-1, c-1, A-2	[signature]	6/8/00
		Drafted	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
CO	Sept 1981	X=24			☒
					☐
					☐
					☐
					☐

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: JIM LAKE DOES NOT OUTLET & FLOW EAST INTO 4010 AS DEPICTED IN THE ATLAS. IT OUTLETS TO THE WEST AND FLOWS INTO MUD LAKE (3025-0010) THEN INTO JIM CREEK / McROBERTS CREEK AT THE SOUTH END OF MUD LAKE. RENUMBER JIM LAKE, & CHANGE CHANNEL AS NOTED ON ATTACHED MAP. I HAVE ALSO NOTED COHO SALMON SPAWNING NEAR THE POINT MARK IN JIM LAKE.

Name of Observer (please print): DON McKAY

Signature: Donald O. McKay

Date: 5 April 2000

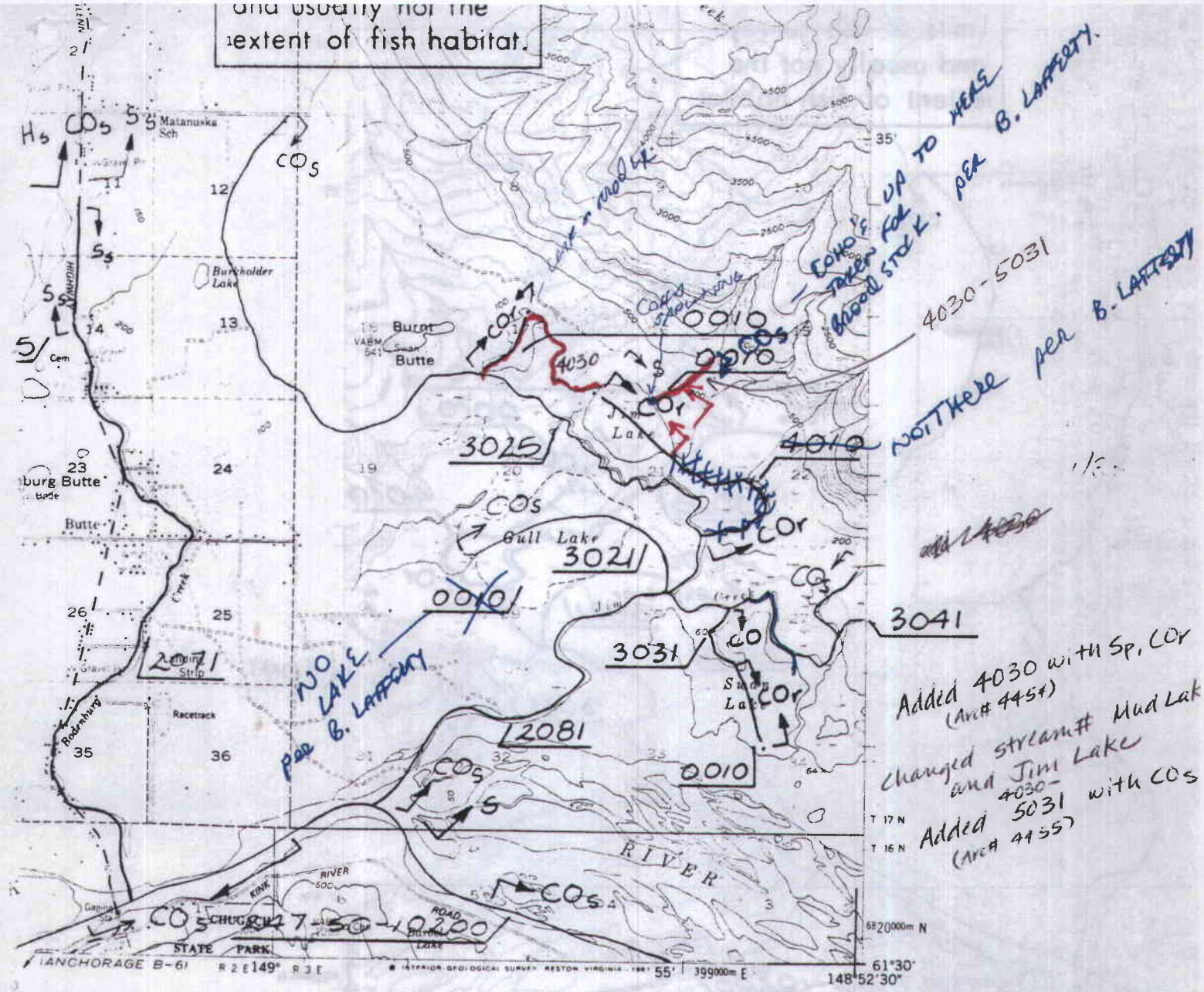
Address:

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: _____

Revision 3/97

and usually not the extent of fish habitat.



ND 100 FEET
OT CONTOURS
TED BY BROKEN LINES
DATUM OF 1929

CAL SURVEY
0225, OR RESTON, VIRGINIA 22092
MBOLS IS AVAILABLE ON REQUEST

ROAD CLASSIFICATION

Heavy-duty — Light-duty
Medium-duty — Unimproved dirt
State Route

ALASKA
QUADRANGLE LOCATION

ANCHORAGE (C-6), ALASKA
61148-E8-TF-063
1951
MINOR REVISION 1987

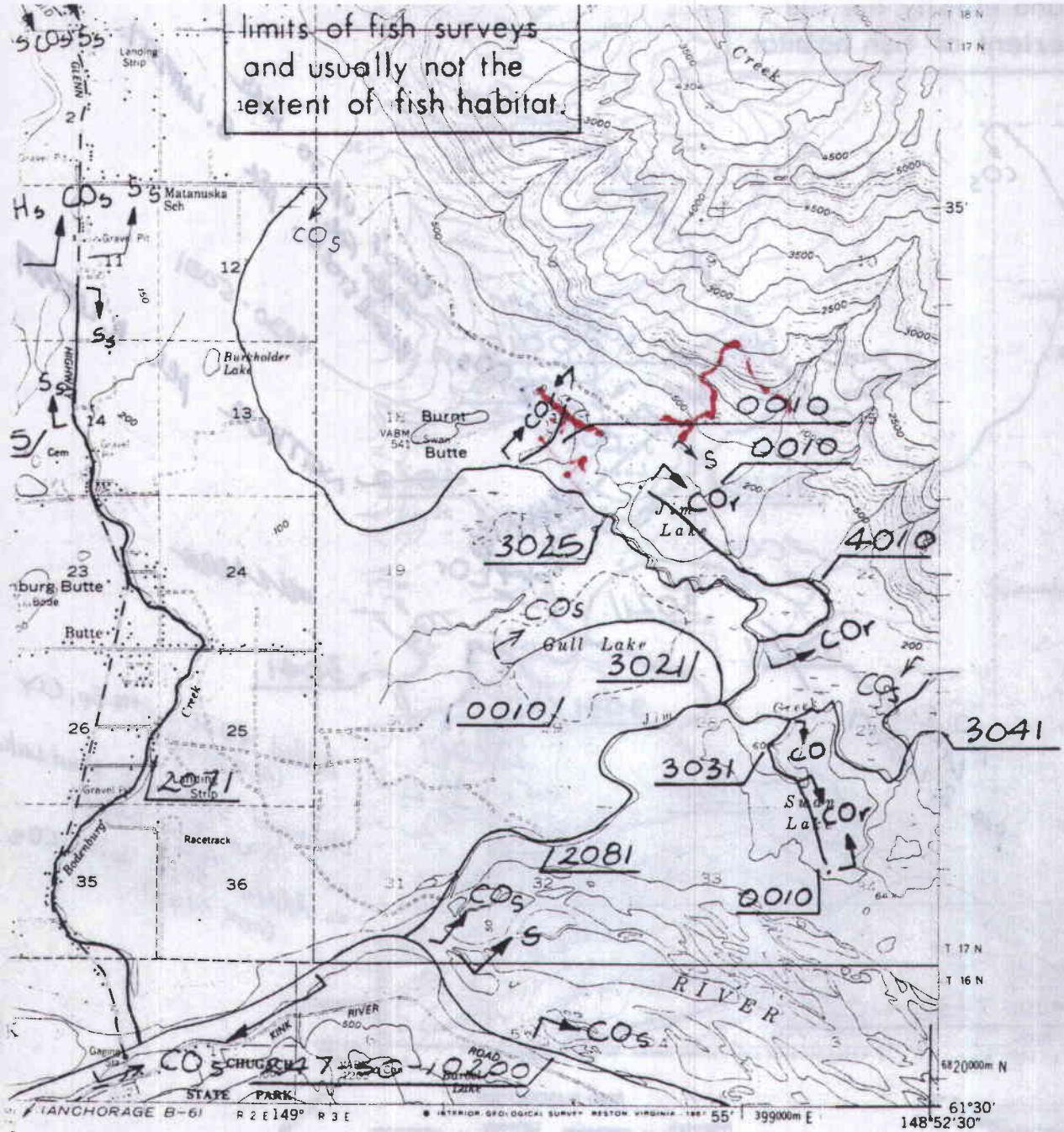
S WATERS CATALOG
F LISTED PURSUANT TO AS 16.05.870 (o)

RAGE C-6

STATE OF ALASKA
DEPARTMENT OF FISH AND GAME
habitat protection division

BY	DATE
EWW	2/92
EWW	4/98

limits of fish surveys and usually not the extent of fish habitat.



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MBOLS IS AVAILABLE ON REQUEST

ANCHORAGE (C-6), ALASKA

61148-E8-TF-063

1951

MINOR REVISION 1987

US WATERS CATALOG

RE LISTED PURSUANT TO AS 16.05.870 (a)

STATE OF ALASKA

BY	DATE
EWW	2/92
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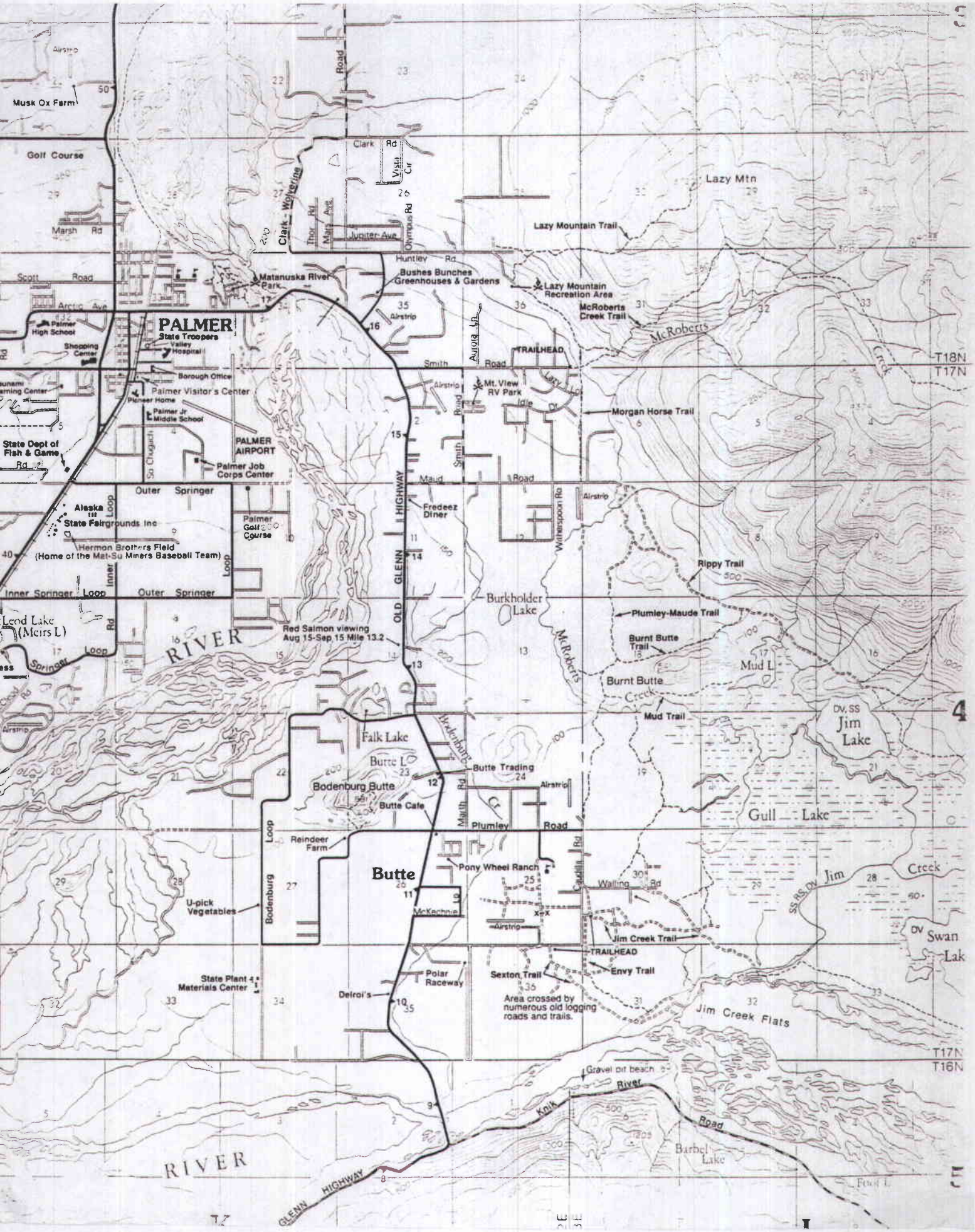
Musk Ox Farm
Golf Course
Marsh Rd
Scott Road
Arctic Ave
Palmer High School
Shopping Center
PALMER
State Troopers
Valley Hospital
Borough Office
Palmer Visitor's Center
Pioneer Home
Palmer Jr Middle School
State Dept of Fish & Game
PALMER AIRPORT
Palmer Job Corps Center
Outer Springer
Alaska State Fairgrounds Inc
Hermon Brothers Field (Home of the Mat-Su Miners Baseball Team)
Palmer Golf Course
Inner Springer Loop
Lead Lake (Meirs L)
RIVER
Red Salmon viewing Aug 15-Sep 15 Mile 13.2
Clark Rd
Clark - Wolverine
Jupiter Ave
Huntley Rd
Matanuska River Park
Bushes Bunches Greenhouses & Gardens
Lazy Mountain Recreation Area
Lazy Mtn
Lazy Mountain Trail
McRoberts Creek Trail
McRoberts Creek
TRAILHEAD
Smith Road
Mt. View RV Park
Morgan Horse Trail
Maud Road
Fredeez Diner
OLD GLENN HIGHWAY
Wilkerson Rd
Rippy Trail
Burkholder Lake
Plumley-Maude Trail
Burnt Butte Trail
Mud L
Burnt Butte Creek
Mud Trail
Jim Lake
Falk Lake
Butte L
Butte Trading
Bodenburg Butte
Butte Cafe
Plumley Road
Gull Lake
Reindeer Farm
Pony Wheel Ranch
Butte
U-pick Vegetables
Bodenburg Loop
Walling Rd
Jim Creek
Jim Creek Trail
TRAILHEAD
Envy Trail
Sexton Trail
Polar Raceway
Detroit's
State Plant 4 Materials Center
Area crossed by numerous old logging roads and trails.
Jim Creek Flats
Swan Lak
T18N
T17N
T16N
Gravel pit beach
Knik River Road
Barbel Lake
GLENN HIGHWAY