



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Anadromous Waters Catalog

M

Region Southcentral USGS Quad(s) Talkeetna B-1

Anadromous Waters Catalog Number of Waterway 247-41-10200-2391-3021

Name of Waterway Whiskers Creek USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination #	<u>091313</u>	<u>[Signature]</u>	<u>10/30/09</u>
		Fisheries Scientist	Date
Revision Year:	<u>zero</u>	<u>[Signature]</u>	<u>10/30/09</u>
		Habitat Operations Manager	Date
Revision to:	Atlas <input type="checkbox"/> Catalog <input type="checkbox"/>	<u>[Signature]</u>	<u>12/18/09</u>
	Both <input checked="" type="checkbox"/>	AWC Project Biologist	Date
Revision Code:	<u>B-2</u>	<u>[Signature]</u>	<u>12/18/09</u>
		Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Coho salmon	8/5/2009		5		<input checked="" type="checkbox"/>
Sculpin	8/5/2009			6	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers, etc.

Comments:
 Sampling Methods: Backpack Electrofisher (745 V)
 Upper Extent (NAD83, Decimal Degrees): N62.43127, W-150.17627
 Rosgen Type: E3
 Water Temp: 9.7 °C; Conductivity: 26.4 µS/cm; pH: 5.39
 Coho Lengths (TL) - Minimum: 55 mm, Maximum: 99 mm
 See attached map and photos.

*add coho salmon
 Resurvey -
 247-41-10200-2391-3021*

Name of Observer (please print) Justin Arnold, Samantha Simpson, Andrew Brenner, Daniel Prince, Theresa Tanner
 Signature: _____ Date _____
 Agency: USFWS, Anchorage Fisheries Branch
 Address: 605 W. 4th Ave., Room G-61
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: D. Rutz Date _____ Revision 05/08
 Name of Area biologist please print) _____

Figure 1: Map of Whiskers Creek

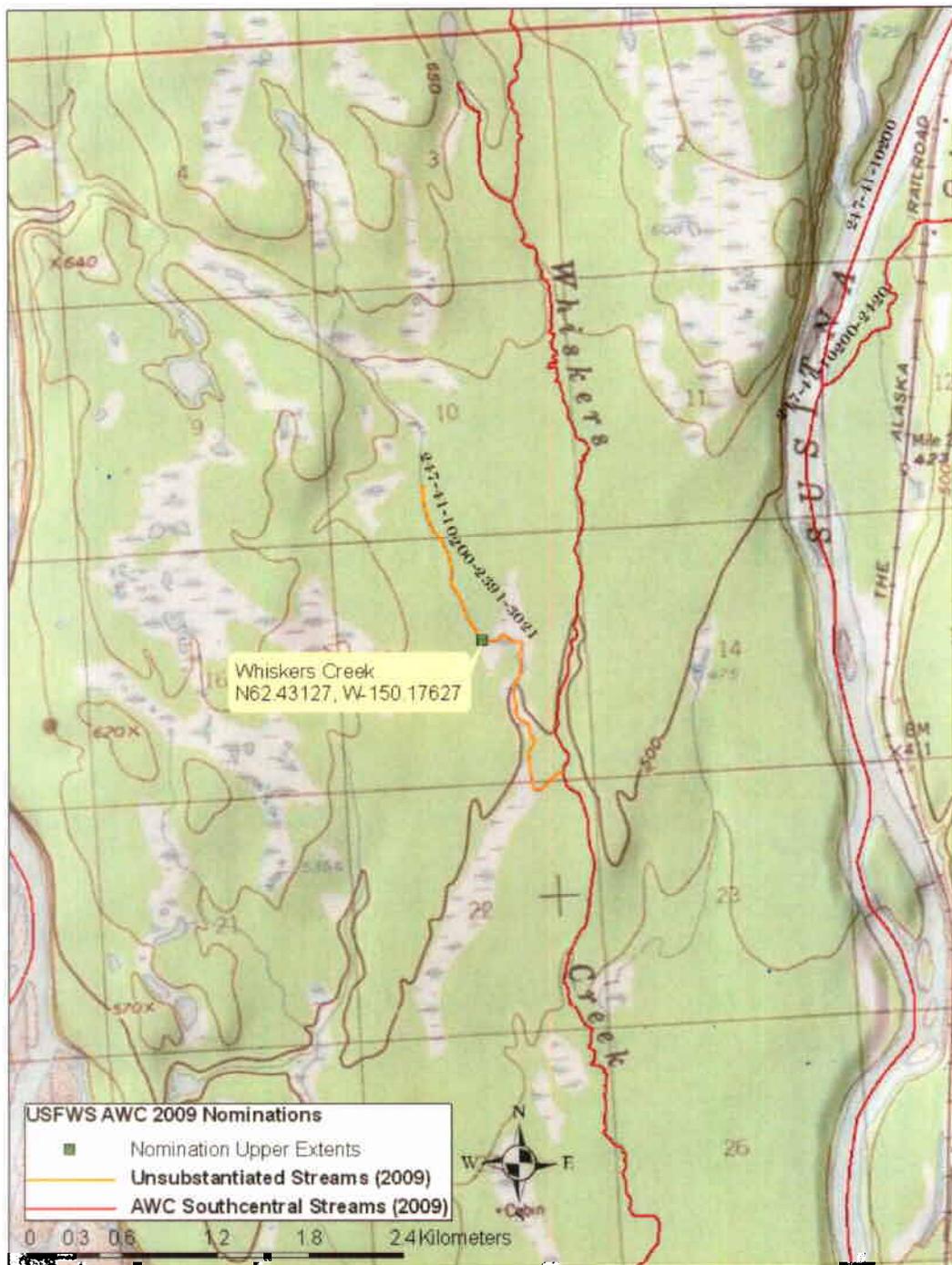


Figure 2: Photograph of Whiskers Creek

P8050858

T00002



N 62.431269° W 150.176271°

08/05/2009 1:03:31 PM

Figure 3: Photograph of Whiskers Creek

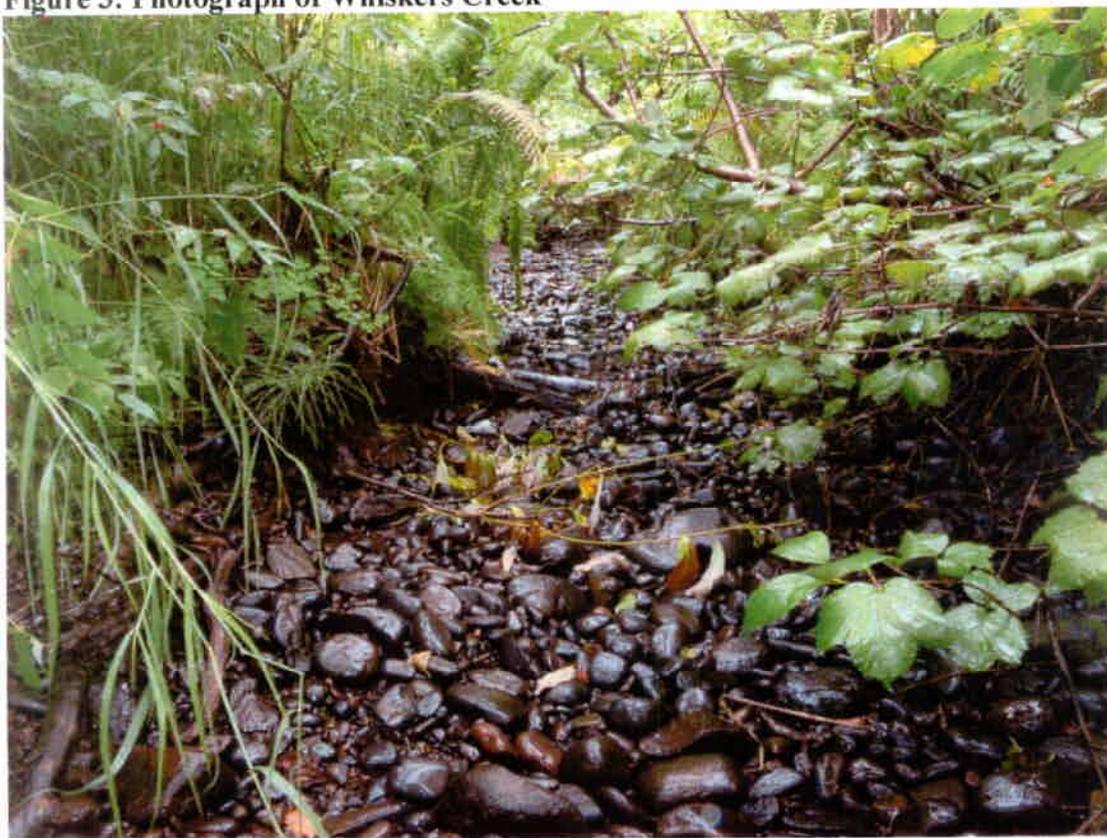
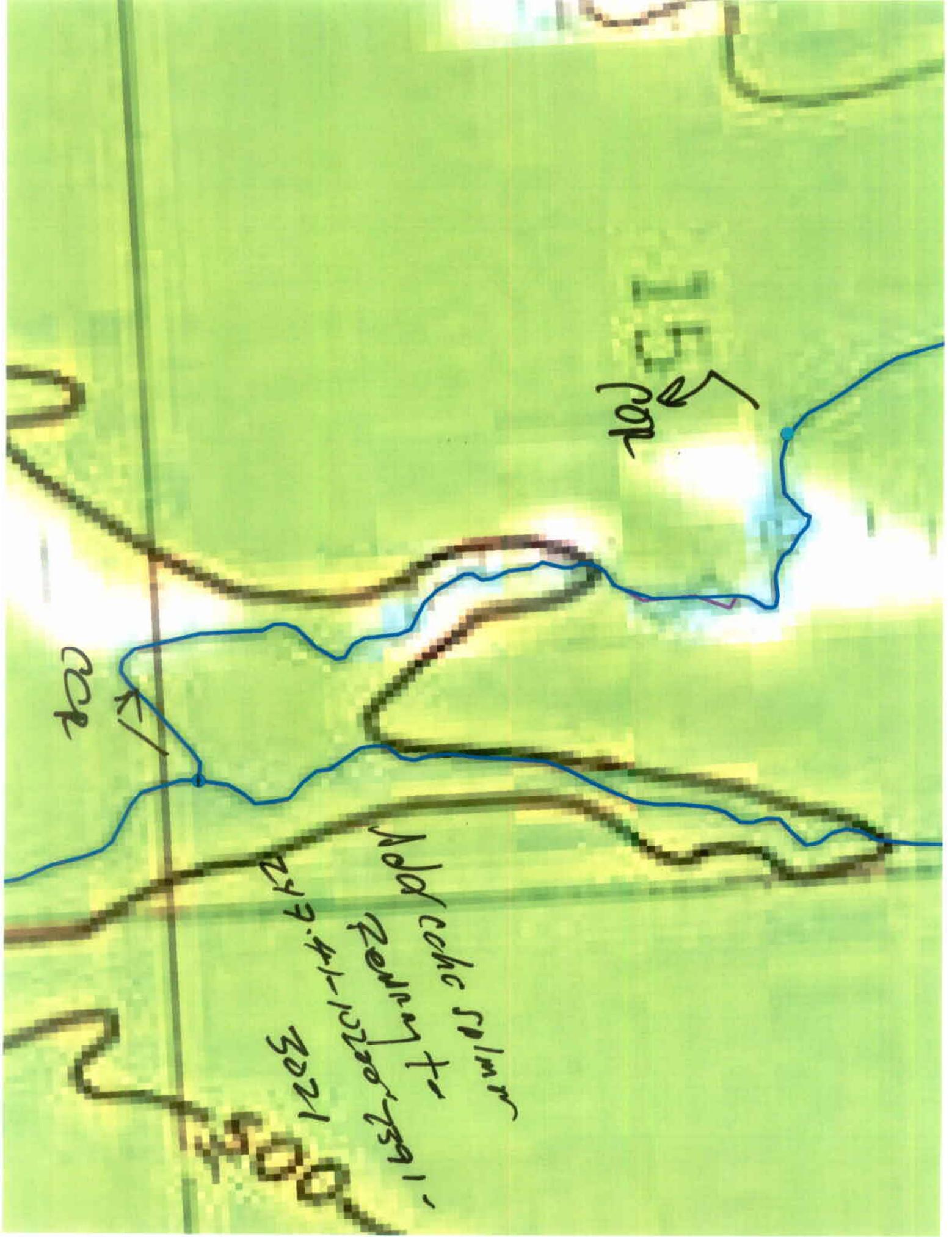


Figure 4: Coho salmon voucher photograph





1500

COR

COR

K/

Add catchment
2021 10.4.1-10.20.19