State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Anadromous Waters Catalog

M

Region: Southcentral

USGS Quad(s): Talkeetna B-1

Anadromous Waters Catalog Number of Waterway: 247-41-10200-2391-3021

Name of Waterway: Whiskers Creek ☐ USGS Name ☐ Local Name

☐ Addition ☐ Deletion ☐ Correction ☑ Backup Information

For Office Use

Nomination #	091313	Fisheries Scientist	10/30/09 Date
Revision Year:	2010	Habitat Operations Manager	10/30/09 Date
Revision to: Atlas ____ Catalog ____ Both X		AWC Project Biologist	12/16/09 Date
Revision Code:	B-2	Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Coho salmon	8/5/2009		5		☑
Sculpin	8/5/2009			6	☐
					☐
					☐
					☐

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers, etc.

Comments:

Sampling Methods: Backpack Electrofisher (745 V)
Upper Extent (NAD83, Decimal Degrees): N62.43127 , W-150.17627
Rosgen Type: E3
Water Temp: 9.7 °C; Conductivity: 26.4 µS/cm; pH: 5.39
Coho Lengths (TL) - Minimum: 55 mm, Maximum: 99 mm
See attached map and photos.

add coho salmon
Resurvey -
247-41-10200-2391-3021

Name of Observer (please print): Justin Arnold, Samantha Simpson, Andrew Brenner, Daniel Prince, Theresa Tanner

Signature: _____ Date _____

Agency: USFWS, Anchorage Fisheries Branch

Address: 605 W. 4th Ave., Room G-61
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: D. Ruth _____ Date _____ Revision 05/08
Name of Area biologist please print)

Figure 1: Map of Whiskers Creek

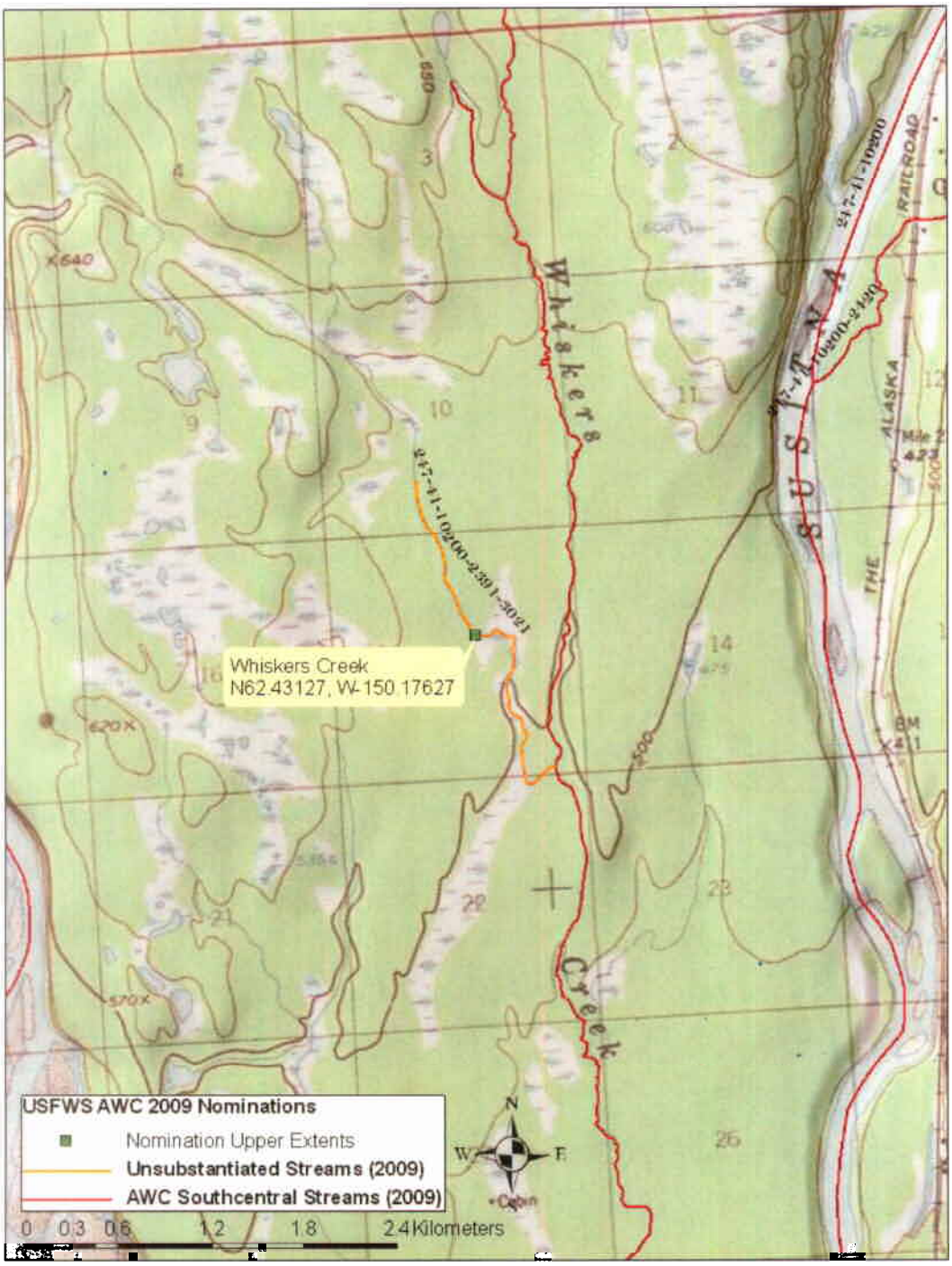

Figure 2: Photograph of Whiskers Creek

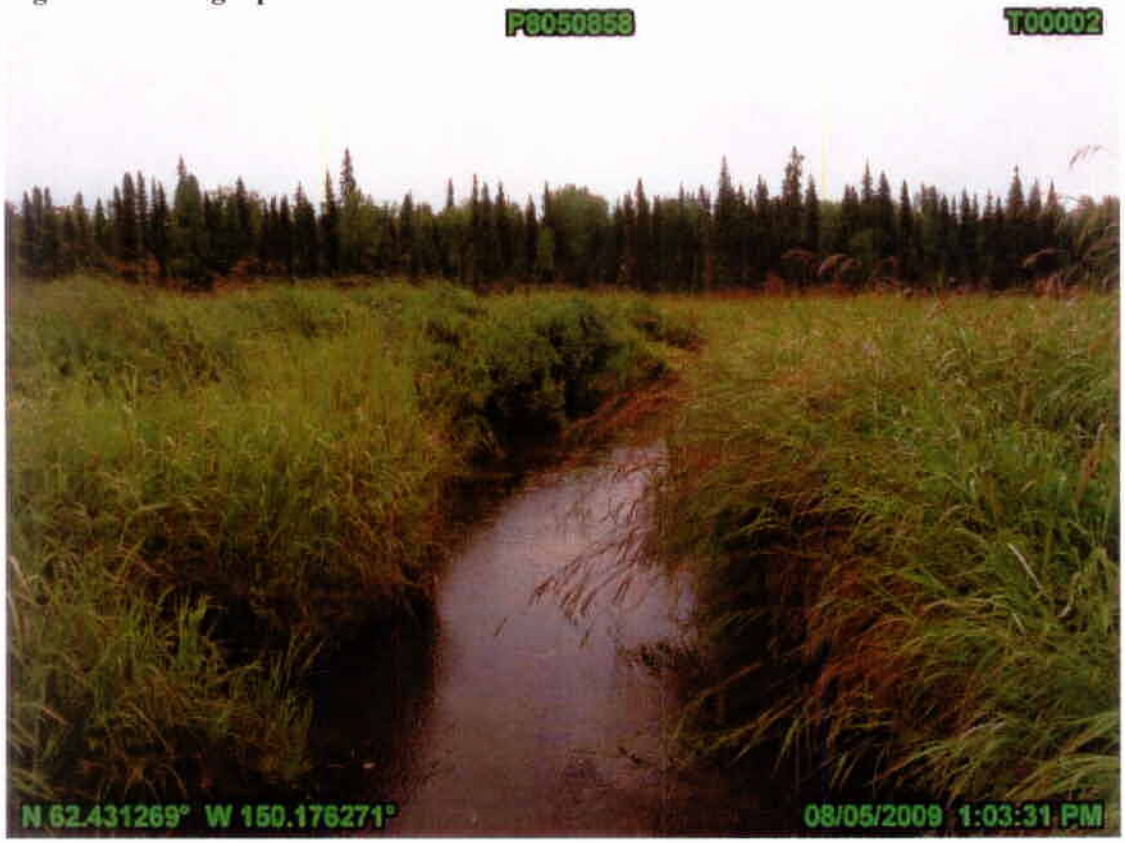

Figure 3: Photograph of Whiskers Creek

Figure 4: Coho salmon voucher photograph

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COR
CCR
Add coho salmon
Remove to
247.41-10200-2391-
3021