



State of Alaska  
Department of Fish and Game  
Sportfish Division

Nomination Form  
Anadromous Waters Catalog

Region Southcentral USGS Quad(s) Anchorage D-3  
 Anadromous Waters Catalog Number of Waterway 247-50-10220-2260  
 Name of Waterway Lake Creek  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

**For Office Use**

Nomination # 091296  
 Revision Year: 2010  
 Revision to: Atlas \_\_\_\_\_ Catalog \_\_\_\_\_  
                   Both X  
 Revision Code: A-1, B12

[Signature] Fisheries Scientist Date 10/30/09  
[Signature] Habitat Operations Manager Date 10/30/09  
[Signature] AWC Project Biologist Date 15 OCTOBER  
[Signature] Cartographer Date 12/14/09

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Coho salmon	8/27/2009		3		<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers, etc.

**Comments:**  
 Sampling Methods: Backpack Electrofisher (200-250 V)  
 Upper Extent (NAD83, Decimal Degrees): N61.77250, W-147.95169  
 Rosgen Type: B4  
 Water Temp: 10.3 °C; Conductivity: 234.00 µS/cm  
 Coho Lengths (TL) - Minimum: 52 mm, Maximum: 112 mm  
 See attached map and photos.

Extra # 247-50-10220-2260  
 Coho salmon Rearing/Present

Name of Observer (please print) Justin Arnold, Samantha Simpson, Andrew Brenner, Daniel Prince, Theresa Tanner  
 Signature: \_\_\_\_\_ Date \_\_\_\_\_  
 Agency: USFWS, Anchorage Fisheries Branch  
 Address: 605 W. 4<sup>th</sup> Ave., Room G-61  
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: D. Rutz Date \_\_\_\_\_  
 Name of Area biologist please print) \_\_\_\_\_ Revision 05/08



**Figure 2: Photograph of Lake Creek**



Figure 3: Coho salmon voucher photograph



