



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database

M

Region Southcentral USGS Quad(s) Anchorage B-8
 Fish Distribution Database Number of Waterway 247-50-10330-2020
 Name of Waterway Threemile Creek USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>09-1286</u>	<u>[Signature]</u> ADF&G Fisheries Scientist	<u>10/30/09</u> Date
Revision Year: <u>2010</u>	<u>[Signature]</u> ADNR OHMP Operations Mgr.	<u>10/30/09</u> Date
Revision to: Atlas _____ Catalog _____ Both <u>X</u>	<u>[Signature]</u> FDD Project Biologist	<u>16 OCT 09</u> Date
Revision Code: <u>B-2</u>	<u>[Signature]</u> Cartographer	<u>12/4/09</u> Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Coho salmon	6/30/2009		4		<input checked="" type="checkbox"/>
Three-Spine Stickleback	6/30/2009			68	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:

Sampling Method: Backpack Electrofishing, Minnow Trapping; Number of Traps: 4; Aggregated Soak Time: 126 min.
 Upper Extent (NAD 83, Decimal Degrees): N61.49706, W-149.76981
 Rosgen Type: Lake / E6
 Water Temp: 22.3 °C; Conductivity: 122.5 µS/cm; pH: 7.83
 Coho lengths (TL)- Minimum: 88 mm, Maximum: 96 mm
 See attached map and photos.

*add coho salmon rearing to
247-50-10330-2020*

Name of Observer (please print): Theresa L. Tanner Date: 9/16/2009
 Signature: _____
 Agency: U.S. Fish & Wildlife Service
 Address: 605 W. 4th, Room G-61
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____ Revision 02/05
 Name of Area Biologist (please print): _____



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Nomination # <u>091286</u> Revision Year: _____ Revision to: Atlas _____ Catalog _____ Both _____ Revision Code: _____	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border-bottom: 1px solid black; width: 60%;"></td> <td style="border-bottom: 1px solid black; width: 40%;"></td> </tr> <tr> <td style="text-align: center;">ADF&G Fisheries Scientist</td> <td style="text-align: center;">Date</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="text-align: center;">ADNR OHMP Operations Mgr.</td> <td style="text-align: center;">Date</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="text-align: center;">FDD Project Biologist</td> <td style="text-align: center;">Date</td> </tr> <tr> <td style="border-bottom: 1px solid black;"></td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td style="text-align: center;">Cartographer</td> <td style="text-align: center;">Date</td> </tr> </table>			ADF&G Fisheries Scientist	Date			ADNR OHMP Operations Mgr.	Date			FDD Project Biologist	Date			Cartographer	Date
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Comments:
 Sampling Method: Backpack Electrofishing, Minnow Trapping; Number of Traps: 4; Aggregated Soak Time: 126 min.
 Upper Extent (NAD 83, Decimal Degrees): N61.48680, W-149.91830
 Rosgen Type: Lake / E6
 Water Temp: 22.3 °C; Conductivity: 122.5 µS/cm; pH: 7.83
 Coho lengths (TL)- Minimum: 88 mm, Maximum: 96 mm
 See attached map and photos.

Figure 1: Map of Threemile Creek



Figure 2: Photograph of Threemile Creek looking upstream to Threemile Lake

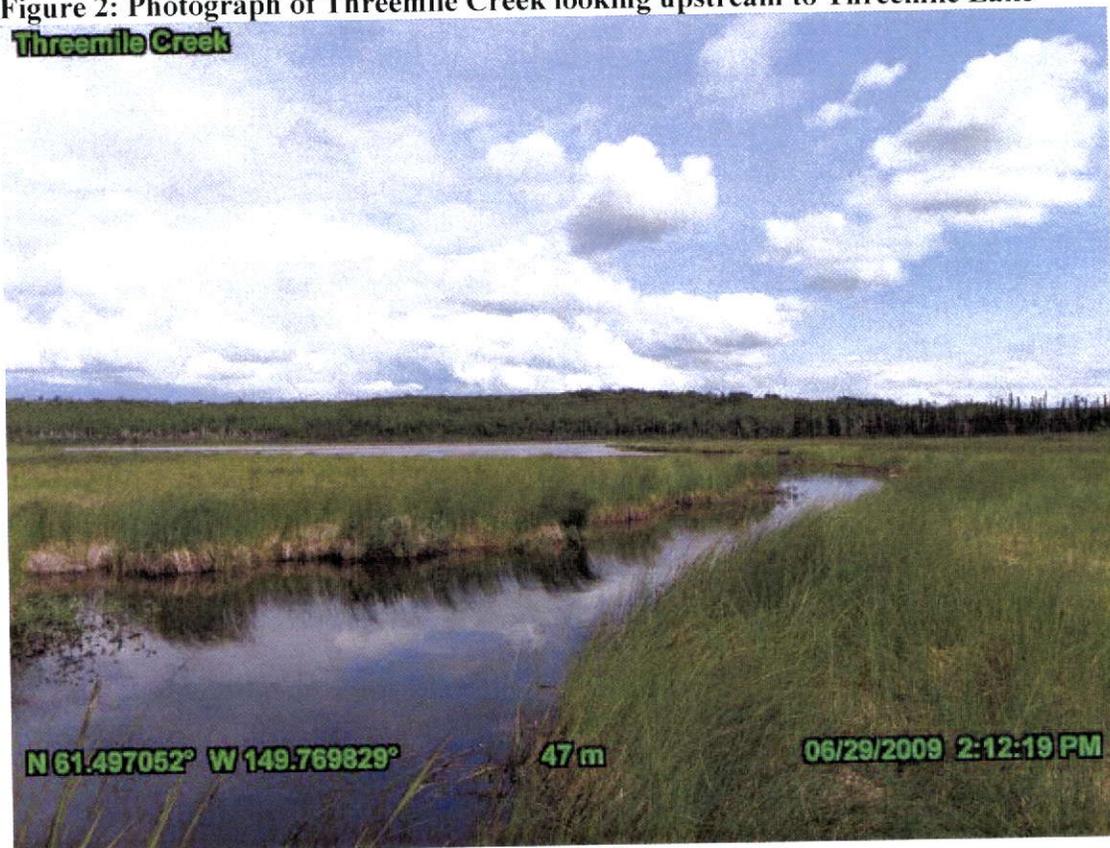
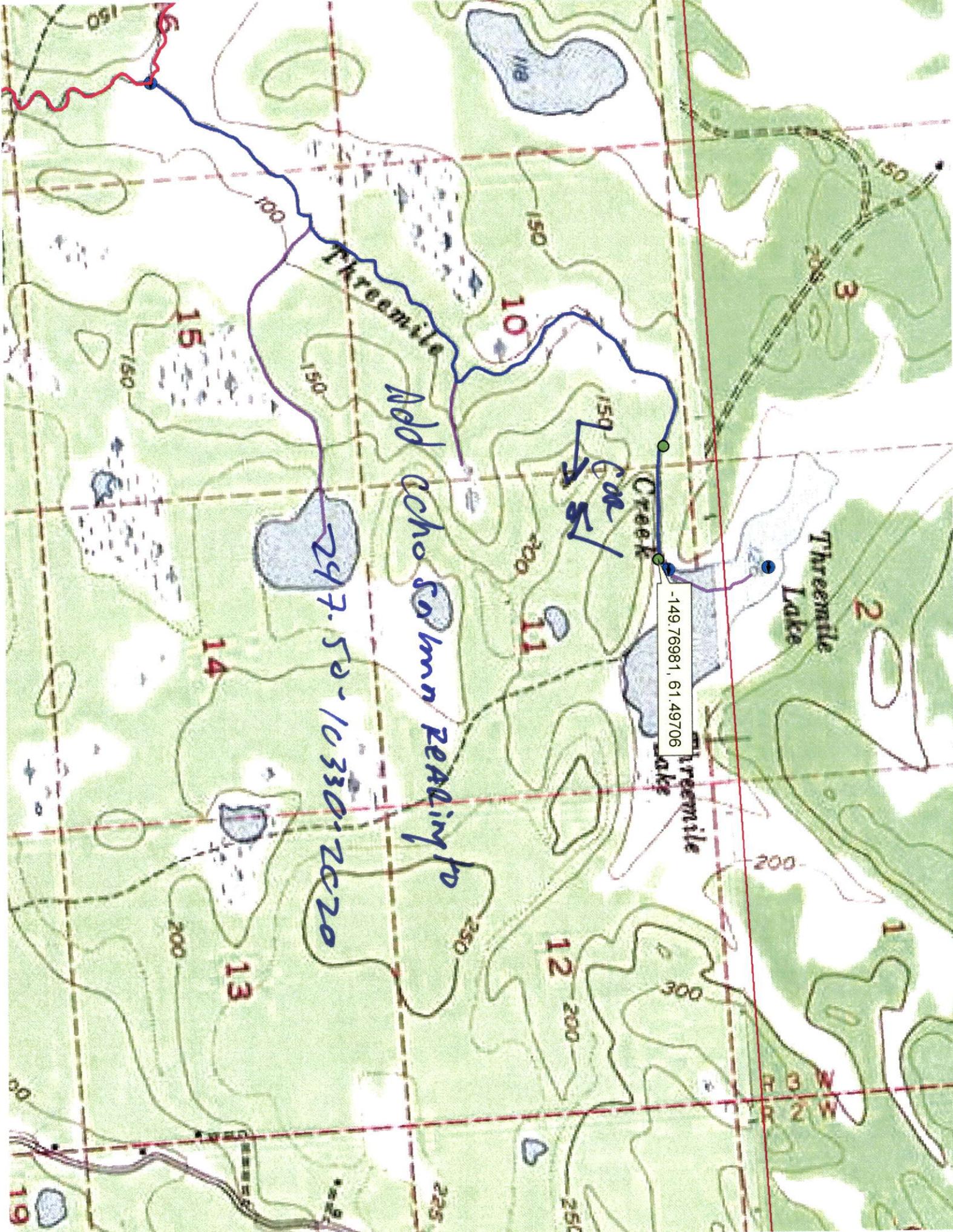


Figure 4: Coho salmon voucher photograph





247.50-10330-2020

Add echo sounder readings to

-149.76981, 61.49706

Threemile

Threemile Lake

Creek

Threemile Lake

150

100

150

10

15

150

150

150

200

11

14

200

13

250

12

200

300

200

200

19

225

250

R 3 W
R 2 W

2

3

1

150

118