

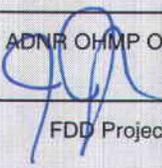


State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database

Region SCN USGS Quad(s) KENAI B-2
 Fish Distribution Database Number of Waterway 244-30-10010-2096
 Name of Waterway King County Creek USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>28-156</u>	_____ ADF&G Fisheries Scientist	_____ Date
Revision Year: <u>2008</u> <u>2009</u>	_____ ADNR OHMP Operations Mgr.	_____ Date
Revision to: Atlas _____ Catalog _____ Both _____	 FDD Project Biologist	<u>5/21/08</u> Date
Revision Code: <u>F-1</u>	_____ Cartographer	_____ Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
<u>Sockeye Salmon</u>					<input type="checkbox"/>
<u>Chinook Salmon</u>					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:

Inclusion of King County Creek (244-30-10010-2096) in AWC not supported by historic data
 Radio Tracking data on file with Bob DeCino
 Sockeye Salmon - 2006, 2007
 S5 - on file Soldotn Sport Fish Share Drive.

Name of Observer (please print): J. Johnson
 Signature: _____ Date: 6/15/2007
 Agency: ADF&G
 Address: 333 Raspberry Road
Anchorage, Ak 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist:  Date: 5/9/08 Revision 02/05
 Name of Area Biologist (please print): _____

244-30-10010 - 2210

Mendow CK
Pink Salmon

Black Mountain
VABMIA LAKE
22130

Steeping Sister Mountain

ATLON

