



State of Alaska  
Department of Fish and Game  
Sportfish Division

Nomination Form  
Fish Distribution Database

dB

Region SCN USGS Quad(s) Anchorage C-6  
 Fish Distribution Database Number of Waterway 247-50-10260-2001-3021-0010  
 Name of Waterway Gull Lake  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination # <u>08-079</u>	<u>[Signature]</u> ADF&G Fisheries Scientist	<u>10/6/08</u> Date
Revision Year: <u>2009</u>	<u>[Signature]</u> ADNR OHMP Operations Mgr.	<u>10/6/08</u> Date
Revision to: Atlas <input type="checkbox"/> Catalog <input checked="" type="checkbox"/> Both <input type="checkbox"/>	<u>[Signature]</u> ADD Project Biologist	<u>4/28/08</u> Date
Revision Code: <u>A-3</u>	<u>[Signature]</u> Cartographer	<u>11/24/08</u> Date

OBSERVATION INFORMATION

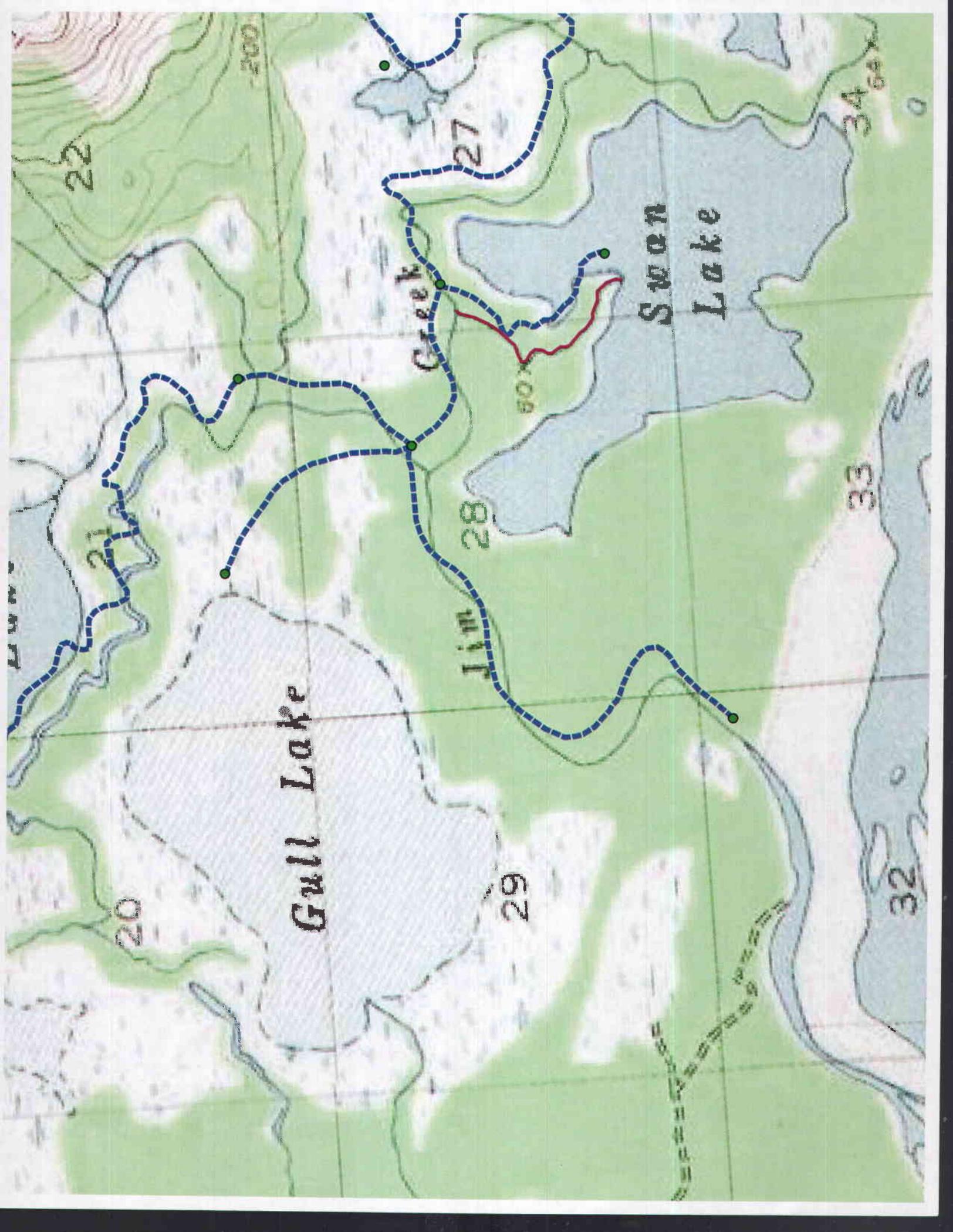
Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:  
 Add USGS name "Gull Lake" to dB

Name of Observer (please print): J Johnson  
 Signature: [Signature] Date: 01/23/08  
 Agency: ADF&G  
 Address: 333 Raspberry Rd  
Anchorage AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.  
 Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 02/05  
 Name of Area Biologist (please print): \_\_\_\_\_



22

200

27

34

0

Creek

Swan  
Lake

60

21

28

33

Jim

Gull Lake

29

32

20

ROAD