



State of Alaska  
Department of Fish and Game  
Sportfish Division

Nomination Form  
Fish Distribution Database

Region Southcentral USGS Quad(s) Talkeetna Mountains A-5, B-6  
 Fish Distribution Database Number of Waterway 247-41-10200-2370-3090  
 Name of Waterway Sheep Creek  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination # <u>07-045</u>	_____ ADF&G Fisheries Scientist	_____ Date
Revision Year: <u>2008</u>	_____ ADNR OHMP Operations Mgr.	_____ Date
Revision to: Atlas _____ Catalog _____ Both _____	<u>[Signature]</u> FDD Project Biologist	<u>9/13/07</u> Date
Revision Code: <u>F-1</u>	_____ Cartographer	_____ Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
sockeye salmon	2006			X	<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

**Comments:** 2006 radio telemetry study substantiates presence of adult sockeye salmon in 247-41-10200-2370-3090 at six locations throughout the water body

Name of Observer (please print): Ted Spencer  
 Signature: [Signature] Date: 3/28/07  
 Agency: ADF&G  
 Address: 333 Raspberry Road  
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 02/05  
 Name of Area Biologist (please print): \_\_\_\_\_

