**State of Alaska**
**Department of Fish and Game**
**Sportfish Division**

**Nomination Form**
**Fish Distribution Database**

Region: SCN

USGS Quad(s): Tyonek A-5, A-6

Fish Distribution Database Number of Waterway: 247-10-10080-2010-3040-4010

Name of Waterway: ☐ USGS Name ☐ Local Name

☐ Addition ☐ Deletion ☐ Correction ☒ Backup Information

For Office Use

| | | | |
|---|---|---|---|
| Nomination # | 07-011 | ADF&G Fisheries Scientist | Date |
| Revision Year: | 2008 | ADNR OHMP Operations Mgr. | Date |
| Revision to: | Atlas ____ Catalog ____ Both ____ | FDD Project Biologist | Date 4/13/07 |
| Revision Code: | F-1 | Cartographer | Date |

OBSERVATION INFORMATION

| Species | Date(s) Observed | Spawning | Rearing | Present | Anadromous |
|---|---|---|---|---|---|
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |

**IMPORTANT**: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

**Comments:** 247-10-10080-2010-3040-4010 partially substantiated by nomination # 03-119 — 247-10-10080-2010-3040-4010-5002

Name of Observer (please print): J Johnson

Signature: [signature]

Address: 333 Raspberry Rd Anch, AK 99518

Date: 04/12/07

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____

Name of Area Biologist (please print):

Revision 02/05