



State of Alaska  
Department of Fish and Game  
Sportfish Division

Nomination Form  
Fish Distribution Database

Region SCN USGS Quad(s) Kenai C-5, D-5, D-6  
 Fish Distribution Database Number of Waterway 245-50-10010  
 Name of Waterway \_\_\_\_\_  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

|  |   |                        |
|--|---|------------------------|
| Nomination # <u>07-007</u>                           | _____<br>ADF&G Fisheries Scientist          | _____<br>Date          |
| Revision Year: <u>2008</u>                           | _____<br>ADNR OHMP Operations Mgr.          | _____<br>Date          |
| Revision to: Atlas _____ Catalog _____<br>Both _____ | <u>[Signature]</u><br>FDD Project Biologist | <u>4/13/07</u><br>Date |
| Revision Code: <u>F-1</u>                            | _____<br>Cartographer                       | _____<br>Date          |

OBSERVATION INFORMATION

| Species | Date(s) Observed | Spawning | Rearing | Present | Anadromous               |
|---------|------------------|----------|---------|---------|--------------------------|
|         |                  |          |         |         | <input type="checkbox"/> |
|         |                  |          |         |         | <input type="checkbox"/> |
|         |                  |          |         |         | <input type="checkbox"/> |
|         |                  |          |         |         | <input type="checkbox"/> |
|         |                  |          |         |         | <input type="checkbox"/> |

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

**Comments:** 245-50-10010 substantiated close to end  
by nomination 03-106-245-50-10010-2047  
03-109-245-50-10010-2047-3001

Name of Observer (please print): J Johnson  
 Signature: [Signature] Date: 04/12/07  
 Address: 333 Raspberry Rd  
Anchorage 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.  
 Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 02/05  
 Name of Area Biologist (please print): \_\_\_\_\_