FISH DISTRIBUTION DATABASE CATALOG/ATLAS CORRECTION FORM

X

CORRECTION TO: ATLAS X CATALOG X

REGION: SCN

MAP: Tyonek B-8 A-7 A-8

WATERWAY NUMBER: 247-10-10080-2010

DESCRIBE CHANGE(S): End Chakachatna R. ARC at east end of lake

~~Add ARC~~ Renumber remaining ARC as Chilligan R. 247-10-10080-2010-3060

add SS DVR at lower pt Chilligan R.

(see NHD hydrography)

CHANGE REQUESTED BY: JJ 25 May 05 DATE

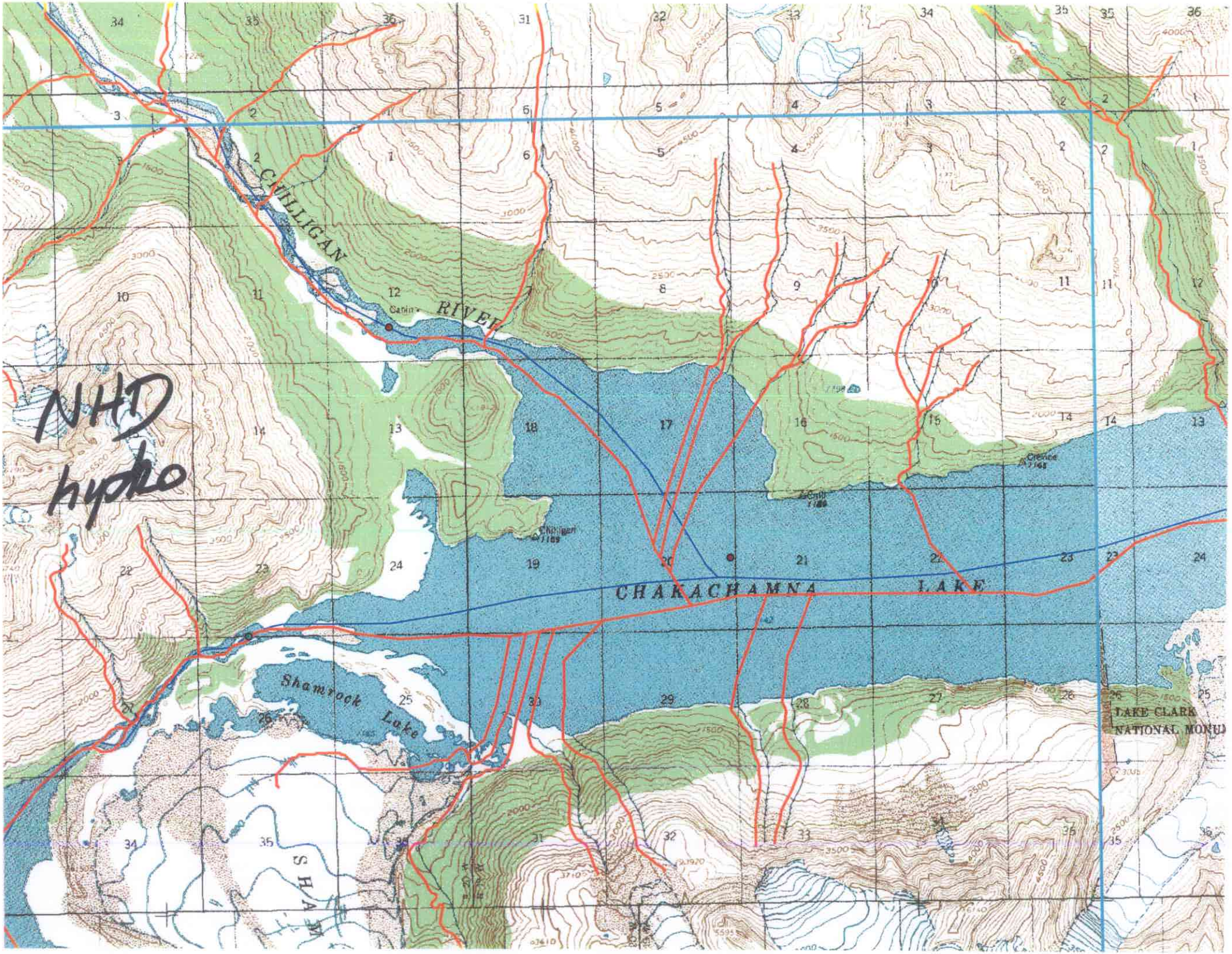
DRAFTED/DIGITIZED BY: R Stone 2/13/06 DATE

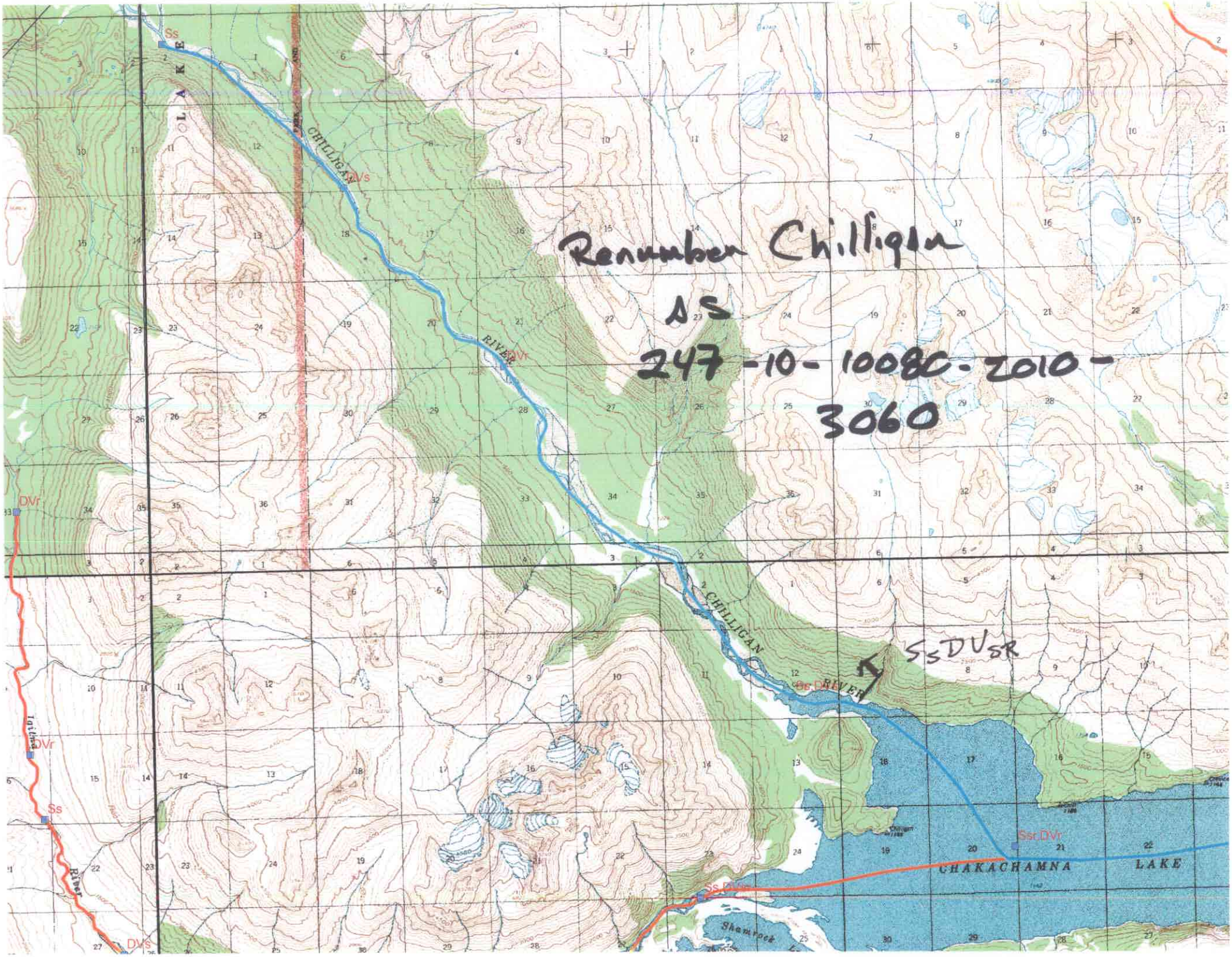
REVISION CODE: C-1, C-2 C-8

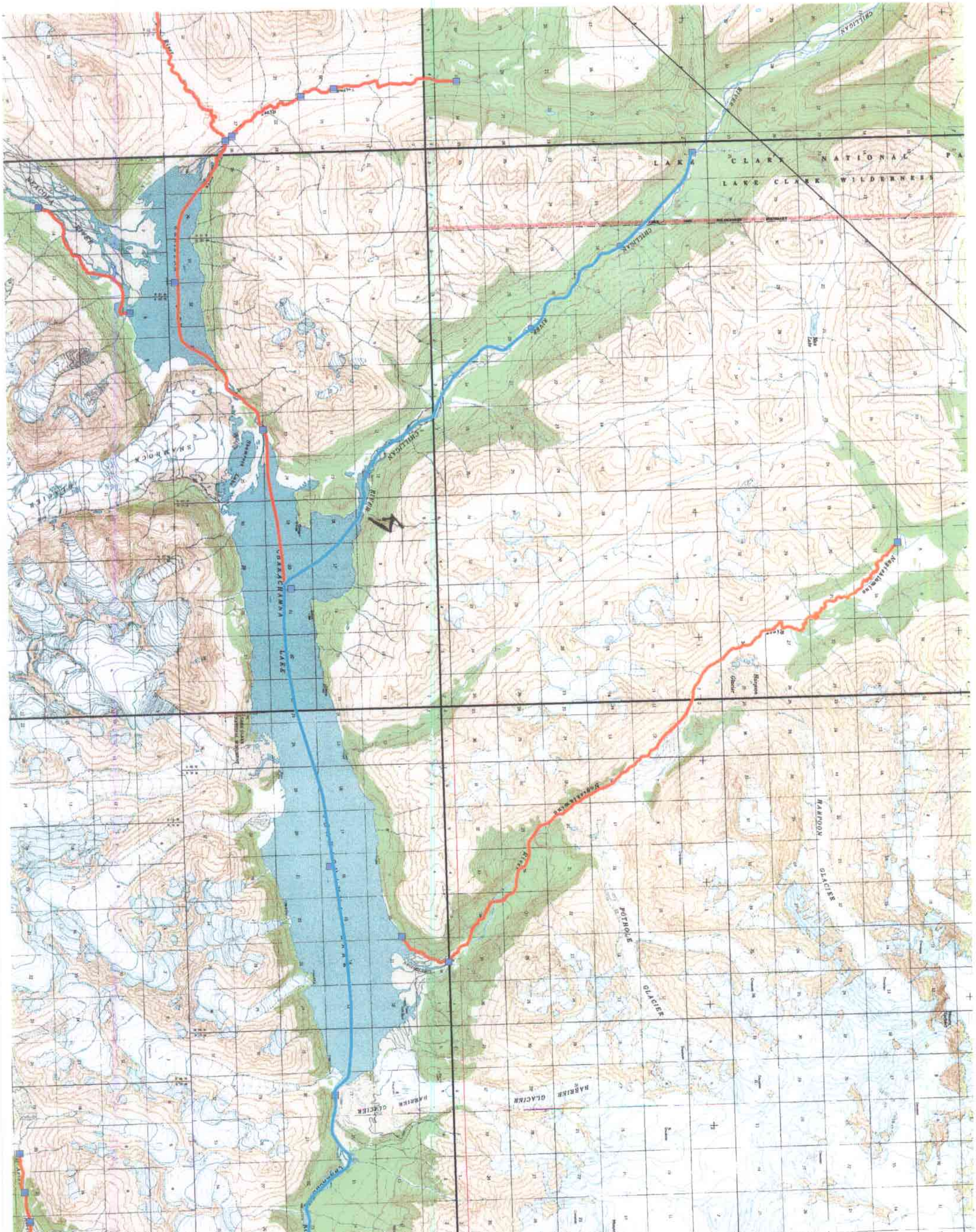
NOMINATION NUMBER: C5 021

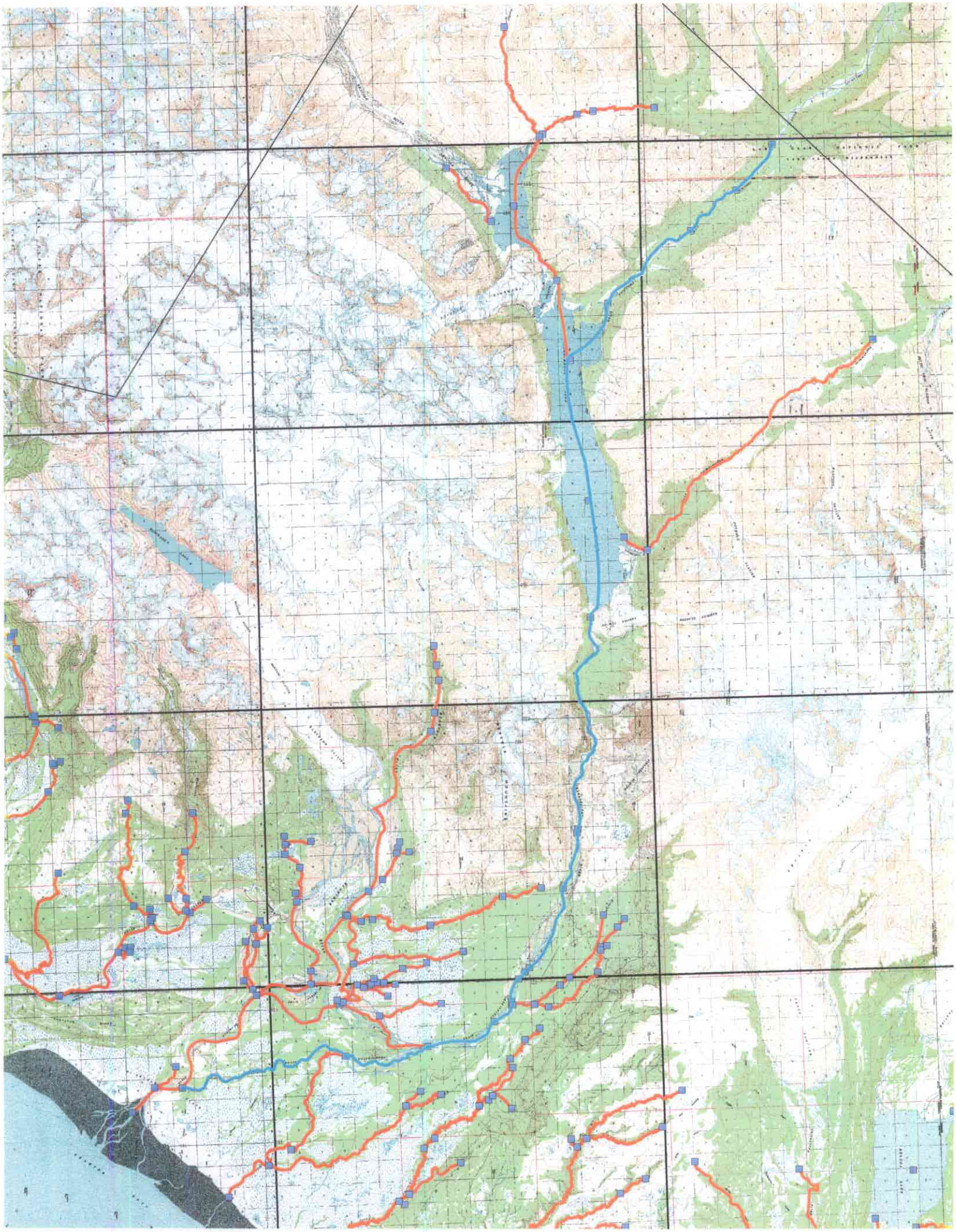
** ATTACH THIS FORM TO EXISTING NOMINATION FORM IN FILE **

(Rev. 05/03)


NHD
hydro
CULLIGAN
RIVER
Cabin
CHAKACHAMNA
LAKE
Shamrock
Lake
LAKE CLARK
NATIONAL MONU


Renumber Chilligan
AS
247-10-10080-2010-
3060
SsDVsR
CHILLIGAN RIVER
CHAKACHAMNA LAKE
Shamrock
Ss
DVs
DVr
Ssr DVr
Ss DVs


LAKE CLARK NATIONAL
LAKE CLARK WILDERNESS
CHILLIGAN RIVER
SHAMROCK GLACIER
CHAKACHAMNA LAKE
HARPOON GLACIER
POTHOLE GLACIER
BARRIER GLACIER



CHILLIGAN
RIVER
Cabin
CHAKACHAMNA
LAKE
Shamrock
Lake
Chilligan
1159
Chill
1184
1798
1842
1500
2000
2500
3000
3500
4000
4500
5000

79-136

ALASKA DEPARTMENT OF FISH & GAME
ANADROMOUS STREAM NOMINATION FORM

NAME OF STREAM (if any) Chilligan River
LOCATION (use mouth of stream):
LATITUDE 61° 13' 45" LONGITUDE 152° 47' 10"
MERIDIAN Seward TOWNSHIP 13 N RANGE 20 W SECTION 12
USGS 1:63,360 QUAD (e.g. Juneau D4) Hyonek A-8

COMMERCIAL FISHERIES STATISTICAL DISTRICT AND SUBDISTRICT IN WHICH STREAM IS LOCATED 247 -10 -000

DESCRIPTION OF OBSERVATIONS QUALIFYING STSTEM FOR ADDITION TO ANADROMOUS CATALOG (include dates, species observed, how documented, approximate numbers if possible, life stages,(e.g. fry, smolt, adult)).

Observed Adult Red Salmon -1973 aerial

8-16-73 24 RS
9-12-73 30-40 RS

NAME OF OBSERVER (print) STANLEY W. KUBIK
SIGNATURE: Stanley W. Kubik
DUTY STATION: ANCHORAGE

NOTE: Anyone submitting this form may be required to testify at a public hearing at a future date regarding these observations.

Send original to: Chief, Habitat Protection Section, Subport Building, Juneau. Also, one copy to the local Regional Habitat Protection Supervisor.