



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database
ALASKA DEPT. OF FISH & GAME

X

C-1 APR 13 2005

Region SCN

USGS Quad Talkeetna D-1 TAL MTS D-6

Fish Distribution Database Number of Waterway 247-41-10200-2301-3180

Name of Waterway Byells CK USGS Name Local Name

Addition Deletion Correction Backup Information

Nomination # <u>05 015</u>		For Office Use <u>A. Helt</u> <u>1/6/06</u>	
Revision Year: <u>2007</u>		Fisheries Scientist <u>[Signature]</u>	Date <u>07/06/05</u>
Revision to: Atlas <input type="checkbox"/> Catalog <input type="checkbox"/>		FDD Project Biologist <u>[Signature]</u>	Date <u>2/3/06</u>
Both <input checked="" type="checkbox"/>		Drafted	Date
Revision Code: <u>B-6, A-1</u>			

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
<u>C Hump Salmon</u>				<u>/</u>	<input checked="" type="checkbox"/>
<u>COHO Salmon</u>				<u>/</u>	<input checked="" type="checkbox"/>
<u>King Salmon</u>				<u>/</u>	<input checked="" type="checkbox"/>
					<input checked="" type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:
Extend stream and add et extend species Kp C N p Cap to stream

Name of Observer (please print): Bob Prokowski
Signature: [Signature] Date: 4/14/05
Address: Box 211223
Anka Bay, AK

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____
Name of Area Biologist (please print): _____
Revision 04/03



extend 247-41-10200-2301-3100

WIKP COP CHAP

KRP COP CHAP

K2

K2

STAIRB
FOUNTAIN

RIVER

HIGWAY

GEORGE

CREEK

VABM Δ G1093
2970

2525

