



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database

ALASKA DEPT. OF
FISH & GAME

Region SCN

USGS Quad TALKEETNA 20W-1

Fish Distribution Database Number of Waterway NONE 247-41-10200-2256

Name of Waterway _____ USGS Name Local Name

Addition Deletion Correction Backup Information

Nomination # <u>04 559</u>		For Office Use <u>ALUT 2/24/05</u>	
Revision Year: <u>2006</u>		<u>[Signature]</u> Fisheries Scientist	<u>2/24/05</u> Date
Revision to: Atlas _____ Catalog _____		<u>[Signature]</u> FDD Project Biologist	<u>1/11/05</u> Date
Both <u>X</u>		<u>Juley K. Semp</u> Drafted	<u>4-8-05</u> Date
Revision Code: <u>A-2</u>			

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
<u>COHO (5+)</u>	<u>7/13/04</u>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

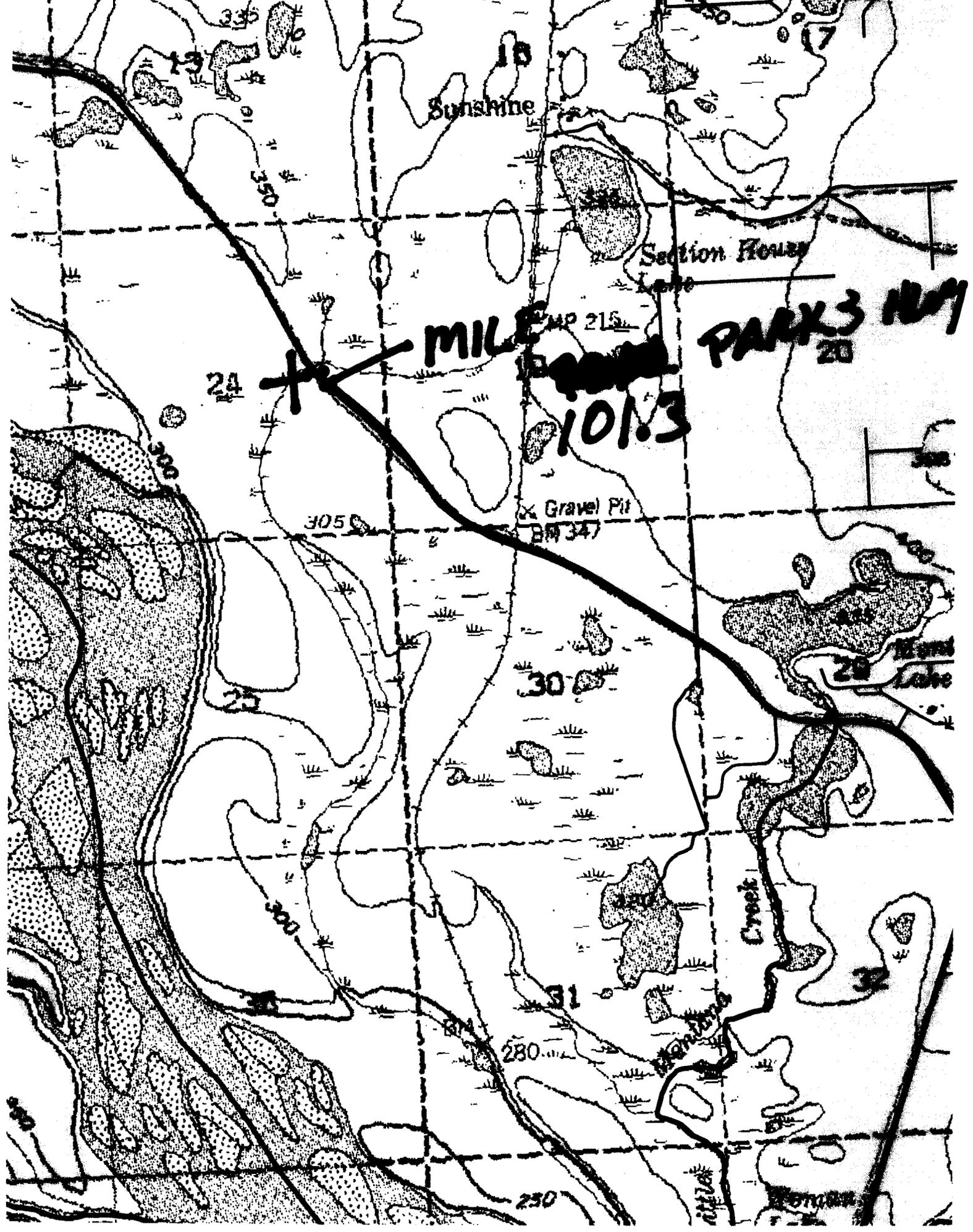
IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

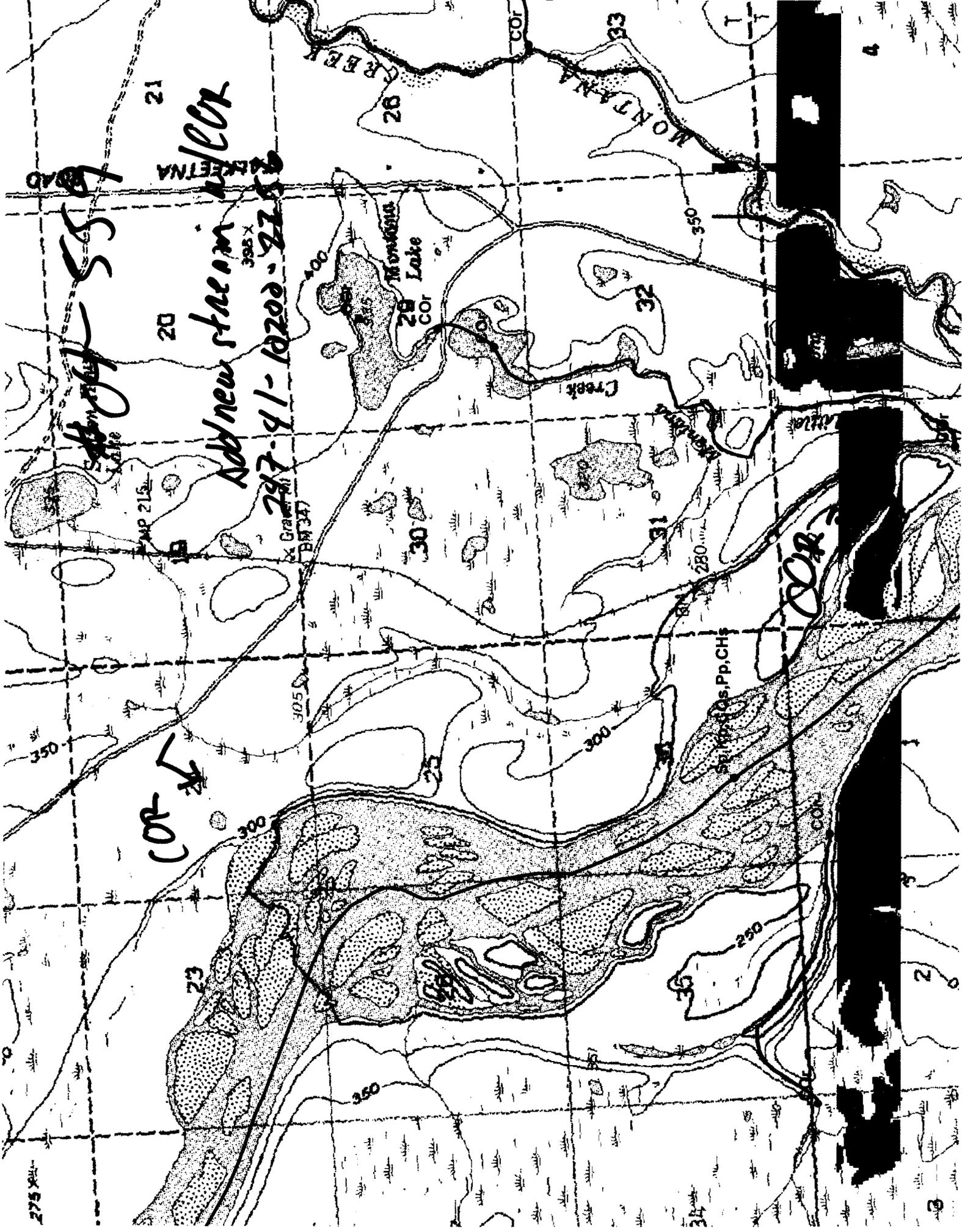
Comments:
TRAPPED JUV COHO AT OUTLET OF CULVERT AT MILE
~~101.3~~ PARKS HWY - DID NOT RECORD # TRAPPED
101.3
Add new stream w/COR

Name of Observer (please print): DENN BEERS
 Signature: [Signature] Date: 12/8/04
 Address: BOX 13136
TRAPPEN CA, AK- 99683

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____
 Name of Area Biologist (please print): _____
 Revision 04/03





SSA

Add new stream A/COR

247-91-10200-2750

21

20

26

33

29

32

30

31

MAP 215

BM 347

BM 280

COR

COR

Sp. Pp. CHs

275

34

2

3

4