



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database
ALASKA DEPT. OF FISH & GAME

NOV 07 2005

Region SCN

USGS Quad ANCHORAGE A8

Fish Distribution Database Number of Waterway 247-50-10050

Name of Waterway CHESTER CREEK USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

ALUT 2/24/05

Nomination # <u>U-1 008</u>	<u>[Signature]</u> Fisheries Scientist	<u>2/24/05</u> Date
Revision Year: <u>2006</u>	<u>[Signature]</u> FDD Project Biologist	<u>1/10/05</u> Date
Revision to: Atlas _____ Catalog _____ Both <u>+</u>	<u>[Signature]</u> Drafted	<u>4-13-05</u> Date
Revision Code: <u>B-6, A-1</u>		

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
<u>COHO</u>	<u>8/16/04</u>		<u>1 JUN COHO</u>		<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:

VISUAL OBSERVATION - X on attached map
on BULLDOG ROAD, FORT RICHARDSON,
KELLY PIERCE - FORT RICHARDSON BIOLOGIST
ALSO TRAPPED 8 COHO juveniles here recently
KELLY PIERCE - 384-1015

Extend existing stream w/COZ refoto aerial photo
for hydrography

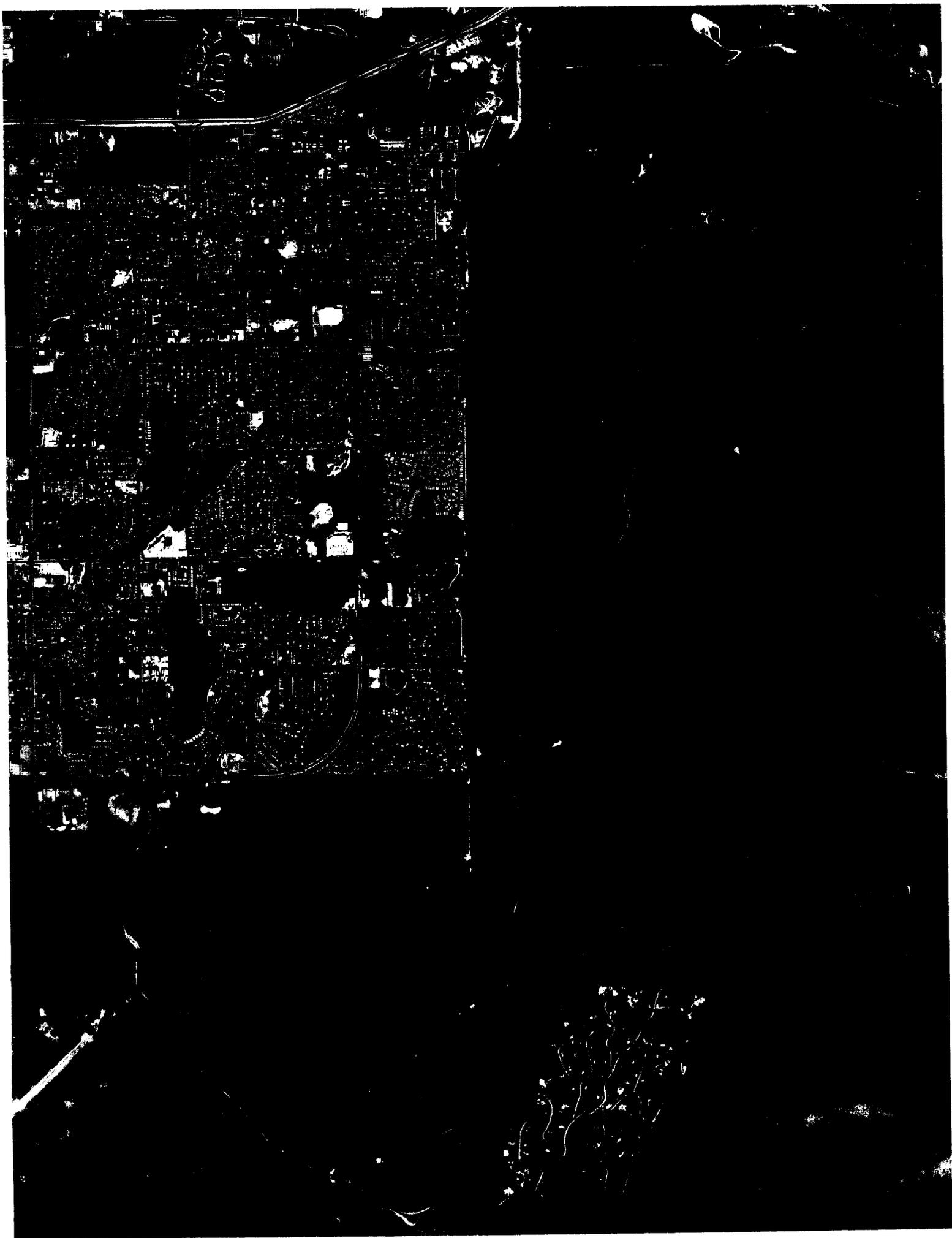
Name of Observer (please print): DEAN BEERS
Signature: [Signature]
Address: Box 13136
TRAPPER CREEK

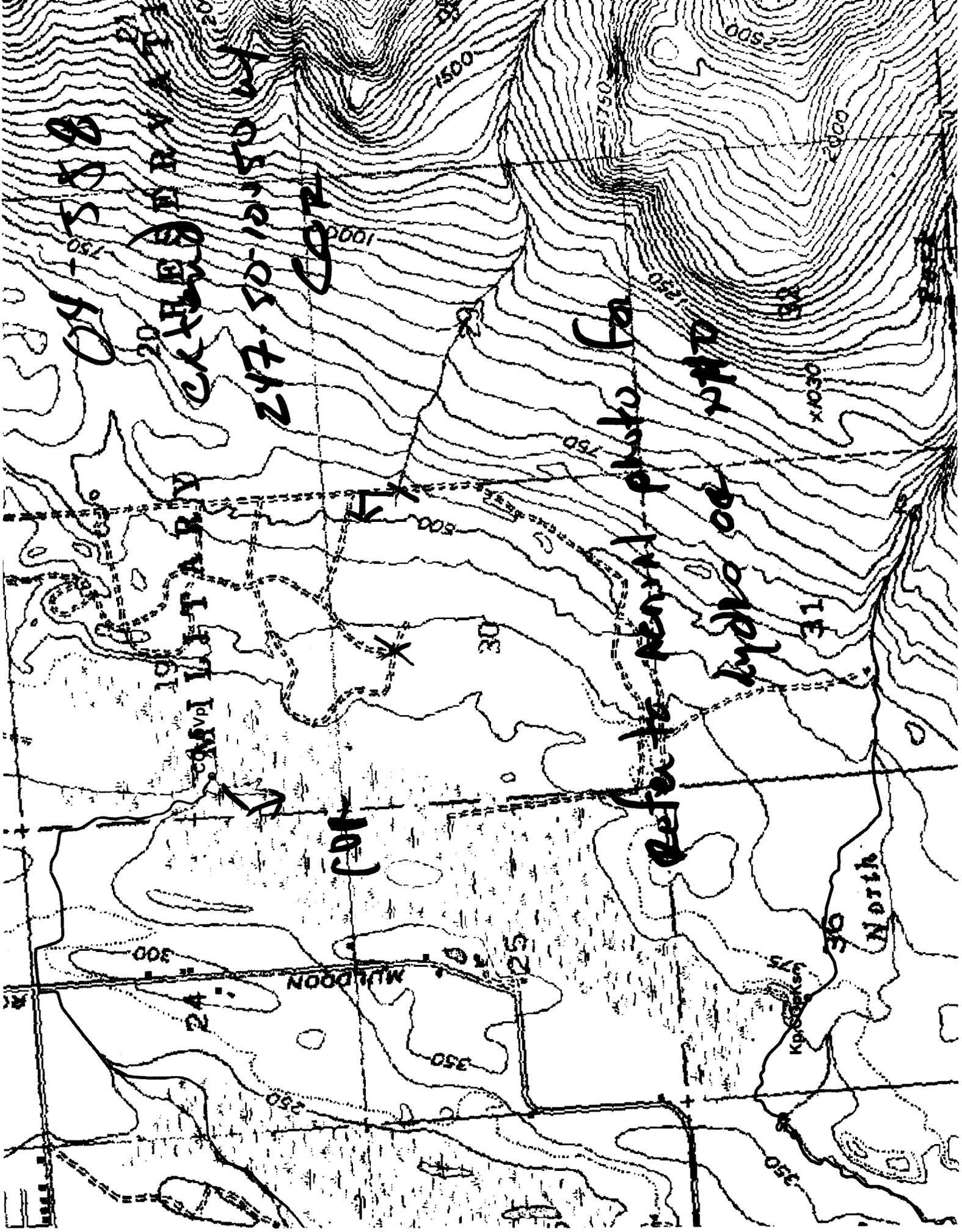
Date: 12/3/01

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____
Name of Area Biologist (please print): _____

Revision 04/03





04-588

247-50-10-50-01

CCTHED

19-11-11-11-11

24-11-11-11-11

Refer to aerial photo for hydro on map

30

35

MILBURN

North

375

350

350

250

300

1500

1000

750

500

2500

2500

2000

1500

1000

500

250

200

150

750

500

300

250

200

150

100

50

0

-50

-100

-150

-200

-250

-300

-350

-400

-450

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-550

-600

-650

-700

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-850

-900

-950

-1000

-1050

-1100

-1150

-1200

-1250

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-1800

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-1900

-1950

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-2100

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-2550

-2600

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-2800

-2850

-2900

-2950

-3000

-3050

-3100

-3150

-3200

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-3300

-3350

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-3600

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-3950

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-4100

-4150

-4200

-4250

-4300

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-7050

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-7700

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-7800

-7850

-7900

-7950

-8000

-8050

-8100

-8150

-8200

-8250

-8300

-8350

-8400

-8450

-8500

-8550

-8600

-8650

-8700

-8750

-8800

-8850

-8900

-8950

-9000

-9050

-9100

-9150

-9200

-9250

-9300

-9350

-9400

-9450

-9500

-9550

-9600

-9650

-9700

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-10150

-10200

-10250

-10300

-10350

-10400

-10450

-10500

-10550

-10600

-10650

-10700

-10750

-10800

-10850

-10900

-10950

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-11050

-11100

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-11350

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