



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southcentral

USGS Quad: Talkeetna Mts A-5

Fish Distribution Database Number of Waterway: N/A 247-41-10200-2200

Status: N/A

Name of Waterway: Sheep Creek

USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>04 065</u>	<u>Atlas</u>	<u>9/21/04</u>
Revision Year: <u>2005</u>	<u>Catalog</u>	<u>28 May 04</u>
Revision to: <u>Both</u>	<u>A-1</u>	<u>12/1/04</u>
Revision Code: <u>A-1</u>	<u>Drafted</u>	<u>Date</u>

Site Information Station: FSS0309A02 Date Observed: 8/18/2003 Legal Desc.: Sec 7, T. 23 N., R. 1 E., S.M. Latitude: Longitude: Datum:
Stream Depth (m) Width (m) Water Temp. (C): 5.8 (Transformed) 62.10454 -149.33151 NAD27
Parameters: OHW 0.8 13.8 Stream Stage: High
Wetted 0.7 13.8 Dominant Substrate: Gravel (Original) 62.10400 -149.33403 WGS84

Rosgen Channel Type: F4 *Entrenched meandering riffle/pool channel on low gradients with high width/depth ratio.*

Station Comments:

Observation Information

Life History: Anadromous

Species\Lifestage: Chinook salmon juvenile Samp. ID (# Fish): A (4) B (1) Barriers: Unknown photo 014, 015

Life History: Resident

Species\Lifestage: Dolly Varden adult Samp. ID (# Fish): A (1) Barriers: Unknown photo 016

Life History: Unknown

Species\Lifestage: Dolly Varden juvenile/adult Samp. ID (# Fish): A (1) Barriers: Unknown

Species\Lifestage: Dolly Varden juvenile Samp. ID (# Fish): B (3) Barriers: Unknown

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 392 Efficiency: Fair

Comments: 21 minutes total sampling time.

Samp. ID: B Method: Visual Observation, Ground

Comments:

Additional Comments: Extend stream w/ KR

Name of Observer: Joe Buckwalter

Phone: (907)267-2345

Date Printed: 12/3/2003

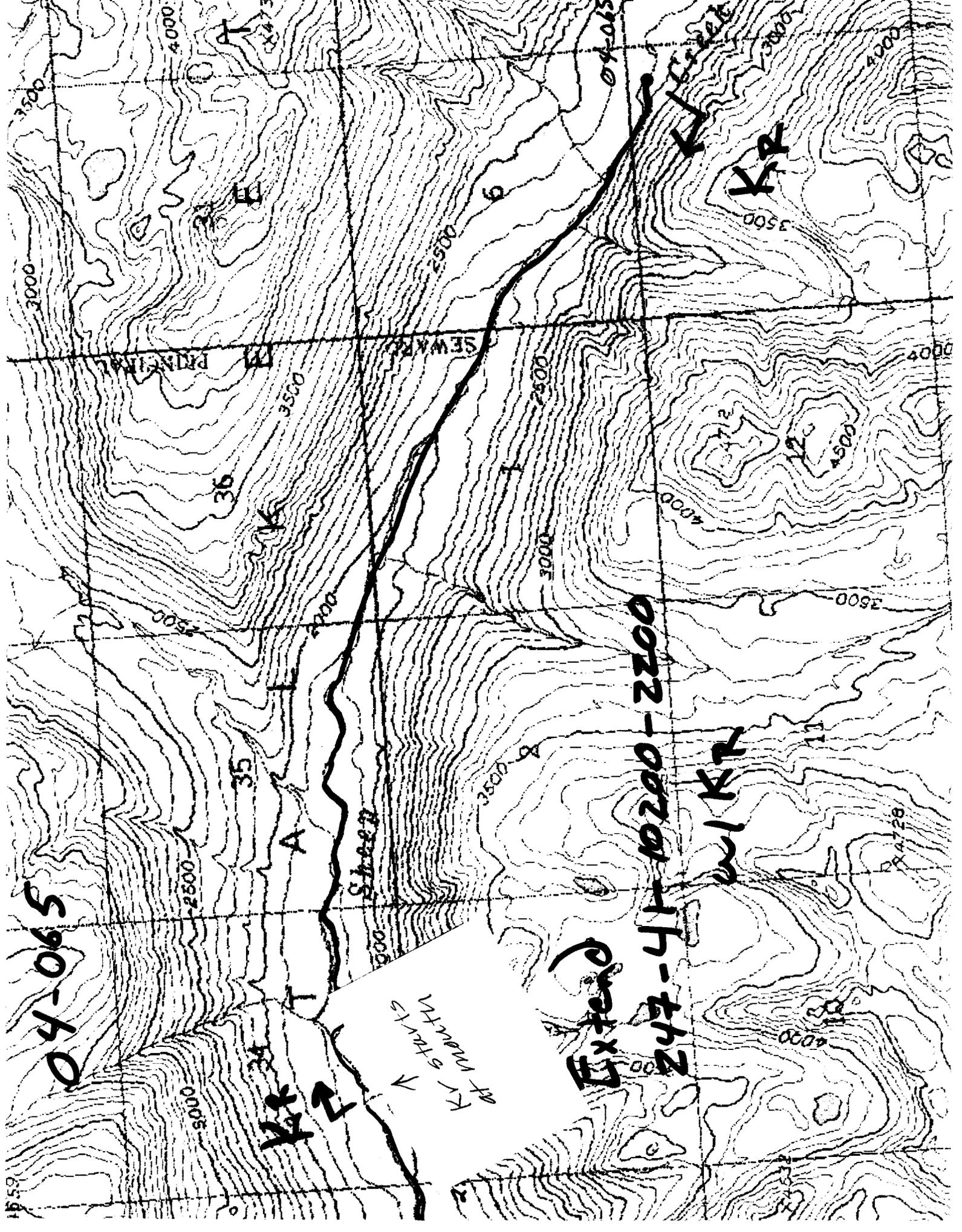
Signature: Joe Buckwalter

Address: Division of Sport Fish
333 Raspberry Road
Anchorage, AK 995181599

State of Alaska
DEPARTMENT OF FISH & GAME
333 Raspberry Rd.
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



04-065

KR

A

KR starts
at main

Extend

247-41-10200-2200

w/ KR

SEWER

85191

XX4728

XX4733

XX4734

XX4735

XX4736

XX4737

XX4738

XX4739

XX4740

XX4741

XX4742

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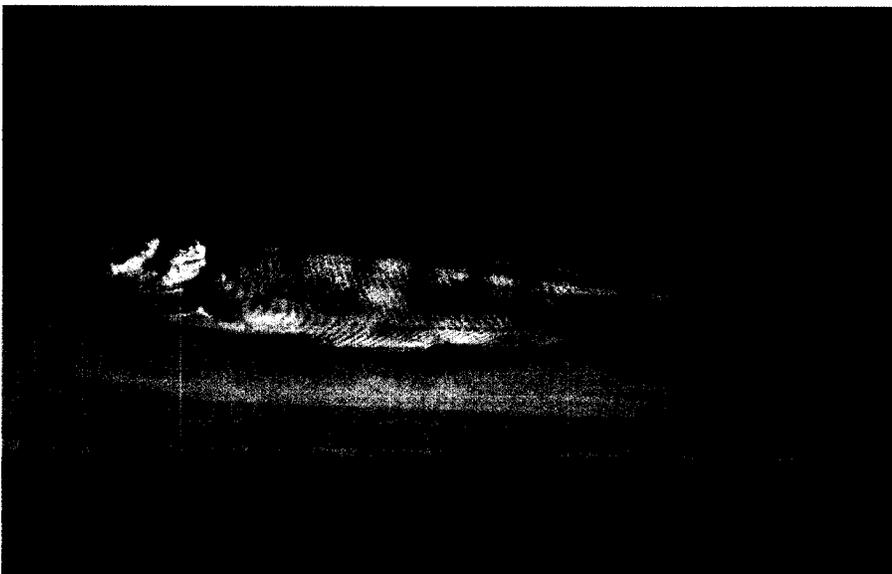
XX4750



FSS0309A012.jpg



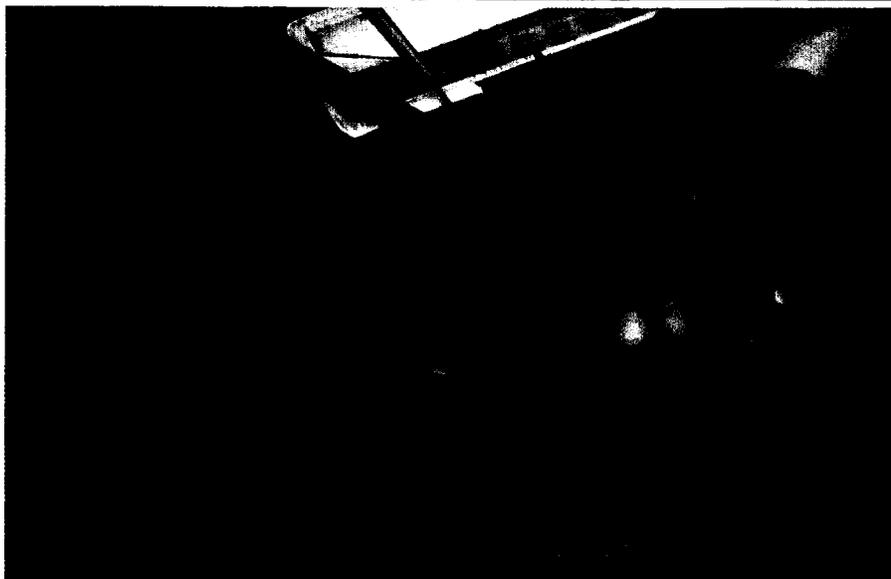
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FSS0309A014.jpg



FSS0309A015.jpg



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