



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Fish Distribution Database

Region: Southcentral

USGS Quad: Talkeetna A-4, B4

Fish Distribution Database Number of Waterway: N/A 247-41-10200-2053-3043

Status: N/A

Name of Waterway: \_\_\_\_\_

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination # 04 052  
Revision Year: 2005  
Revision to: Atlas \_\_\_\_\_ Catalog \_\_\_\_\_  
Both x  
Revision Code: A-1

Mult  
9/21/04  
9/21/04  
Date  
25 May 04  
Date  
12/16/04  
Date  
Drafted

Site Information

Station: FSS0314A03 Date Observed: 8/23/2003 Legal Desc.: Sec 22, T. 25 N., R. 14 W., S.M. Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ Datum: \_\_\_\_\_

Stream Depth (m) Width (m) Water Temp. (C): 8 (Transformed) 62.24312 -151.84892 NAD27  
Parameters: OHW 7.3 Stream Stage: Medium  
Wetted 0.4 6 Dominant Substrate: Cobble (Original) 62.24254 -151.85152 WGS84

Rosgen Channel Type: B3 Moderately entrenched, moderate gradient, riffle dominated channel, with infrequently spaced pools. Very stable plan and profile. Stable banks.

Station Comments:

Observation Information

Life History: Anadromous

Species/Lifestage: coho salmon juvenile

Samp. ID (# Fish): A (1) B (4)

Barriers: Unknown

photo 013.

Life History: Resident

Species/Lifestage: slimy sculpin juvenile

Samp. ID (# Fish): A (1)

Barriers: Unknown

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher

Electrofisher Time(s): 209 Efficiency: Fair

Comments: 22 minutes total sampling time.

Samp. ID: B Method: Visual Observation, Ground

Comments:

Additional Comments:

Extend stream w/ COR

Name of Observer: Joe Buckwalter

Phone: (907)267-2345

Date Printed: 12/3/2003

Signature: \_\_\_\_\_

Joe Buckwalter

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333 Raspberry Road  
Anchorage, AK 995181599

State of Alaska  
DEPARTMENT OF FISH & GAME  
333 Raspberry Rd.  
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: \_\_\_\_\_

Date: \_\_\_\_\_



FSS0314A011.jpg



FSS0314A012.jpg



FSS0314A013.jpg



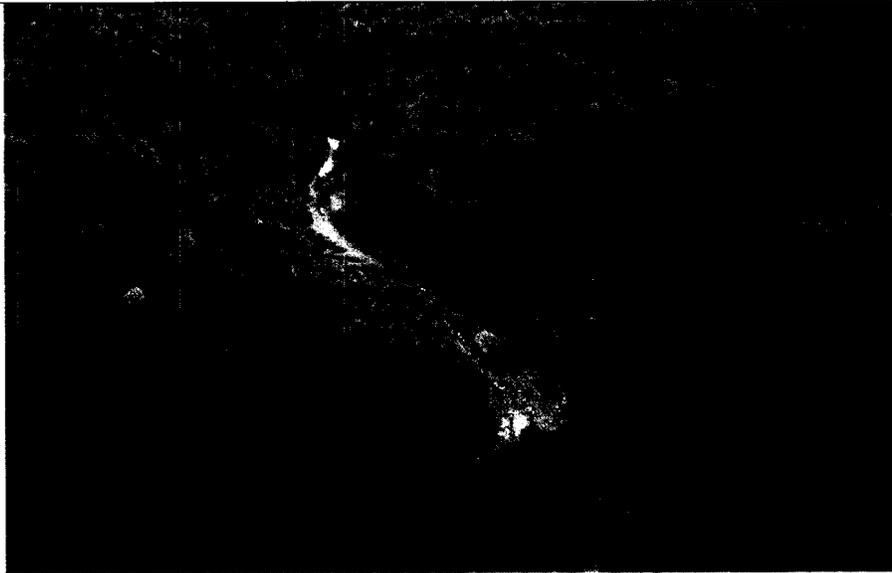


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Continuation of Station: FSS0314A03 Page: 3

FSS0314A014.jpg



04-05Z

15

X540

COR

04-05Z

22

14

250

500

Extend

247-41-10200

2053-3043

24

X273

COR

13

COR

247-41-10200-  
2053-3043

240

