



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southcentral

247-41-10200

USGS Quad: Talkeetna A-4

Fish Distribution Database Number of Waterway: N/A

- 2053-3229-4009 - 5105 Status: N/A

Name of Waterway: _____

USGS Name Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

N/A

9/21/04

Nomination # <u>04 049</u>	<i>[Signature]</i>	9/21/04
Revision Year: <u>2005</u>	Fisheries Scientist	Date
Revision to: Atlas _____ Catalog _____	<i>[Signature]</i>	25 May 04
Both <u>X</u>	FDD Project Biologist	Date
Revision Code: <u>A-2</u>	<i>[Signature]</i>	12/14/04
	Drafted	Date

Site Information Station: FSS0315A01 Date Observed: 8/24/2003 Legal Desc.: Sec 15, T. 23 N., R. 15 W., S.M. Latitude: Longitude: Datum:
Stream Depth (m) Width (m) Water Temp. (C): 8 (Transformed) 62.08224 -151.99485 NAD27
Parameters: OHW 3.8 Stream Stage: Medium
Wetted 0.2 3.1 Dominant Substrate: Gravel (Original) 62.08165 -151.99744 WGS84

Rosgen Channel Type: C4 Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.

Station Comments:

Observation Information

Life History: Anadromous

Species\Lifestage: coho salmon juvenile

Samp. ID (# Fish): A (12) B (5)

Barriers: Unknown

photos 030, 031.

Life History: Resident

Species\Lifestage: slimy sculpin juvenile/adult

Samp. ID (# Fish): A (1)

Barriers: Unknown

Life History: Unknown

Species\Lifestage: Dolly Varden juvenile

Samp. ID (# Fish): A (1)

Barriers: Unknown

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher

Electrofisher Time(s): 194 Efficiency: Fair

Comments: 20 minutes total sampling time.

Samp. ID: B Method: Visual Observation, Ground

Comments:

Additional Comments:

add new stream a/COR

Name of Observer: Joe Buckwalter

Phone: (907)267-2345

Date Printed: 12/3/2003

Signature: *[Signature]*

Address: Division of Sport Fish
333 Raspberry Road
Anchorage, AK 995181599

State of Alaska
DEPARTMENT OF FISH & GAME
333 Raspberry Rd.

Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____

Date: _____



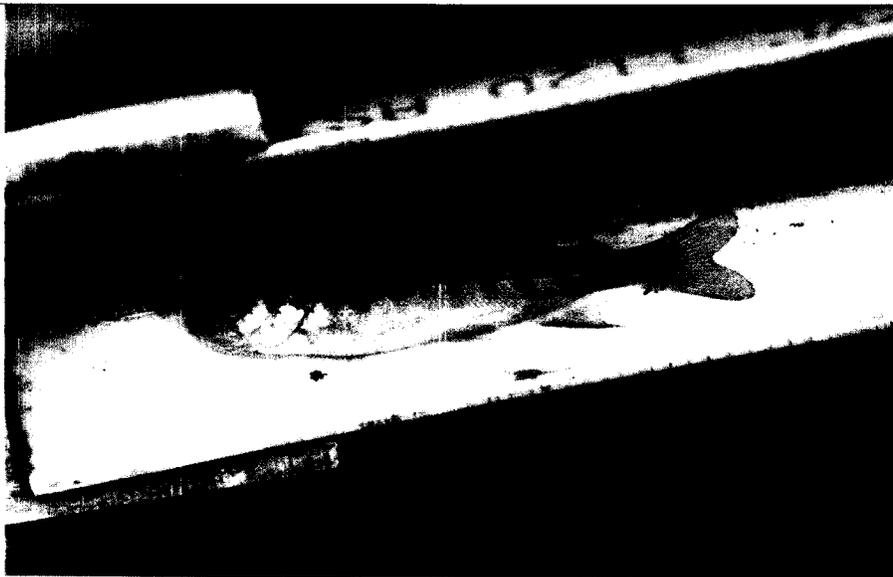
FSS0315A028.jpg



FSS0315A029.jpg



FSS0315A030.jpg



FSS0315A031.jpg



FSS0315A032.jpg

04-049

COR

7

04-049

Address Street

247-41-10200-2053-3229-4009-5105

W1COR

COR

247-41-10200-2053-3229-4009

4009

