



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southcentral

USGS Quad: Tyonek D-5

Fish Distribution Database Number of Waterway: N/A 247-41-10200-2053-3205- Status: N/A

Name of Waterway: _____
 Addition Deletion Correction USGS Name Local Name
4064-5105-6085 Backup Information

		For Office Use	
Nomination #	<u>04 044</u>	<u>[Signature]</u>	<u>9/21/04</u>
Revision Year:	<u>2005</u>	Fisheries Scientist	Date
Revision to:	Atlas _____ Catalog _____ Both <u>X</u>	FDD Project Biologist	Date
Revision Code:	<u>A-2</u>	<u>[Signature]</u>	<u>12/9/04</u>
		Drafted	Date

Site Information Station: FSS0316A04 Date Observed: 8/25/2003 Legal Desc.: Sec 11, T. 21 N., R. 13 W., S.M. Latitude: Longitude: Datum:
 Stream Depth (m) Width (m) Water Temp. (C): Down Stream (Transformed) 61.92719 -151.59427 NAD27
 Parameters: OHW Stream Stage: Up Stream (Transformed) 61.92887 -151.61055 NAD27
 Wetted Dominant Substrate: Down Stream (Original) 61.92660 -151.59683 WGS84
 Rosgen Channel Type: Up Stream (Original) 61.92828 -151.61311 WGS84

Station Comments: Station waypoint marked while flying.

Observation Information

Life History: Anadromous
 Species/Lifestage: chum salmon adult (suspected spawning) Samp. ID (# Fish): A (2) Barriers: Unknown photos 013, 014
 Species/Lifestage: chum salmon carcass (suspected spawning) Samp. ID (# Fish): A (50) Barriers: Unknown

Key to Samp. ID

Samp. ID: A Method: Visual Observation, Helicopter
 Comments: Low hover

Additional Comments: Add new streams w/CHSP

Name of Observer: Joe Buckwalter Phone: (907)267-2345 Date Printed: 12/3/2003

Signature: [Signature] State of Alaska
 Address: Division of Sport Fish DEPARTMENT OF FISH & GAME
 333 Raspberry Road 333 Raspberry Rd.
 Anchorage, AK 995181599 Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.
 Signature of Area Biologist: _____ Date: _____

04-044
570-30

Add new stream CHP

247-41-10200-2053-3205-4064-5015

CHS7 CAP

04-044 CHS
(16A04)

(16A04D)
04-044

FT CAP

Add new stream w/CHS

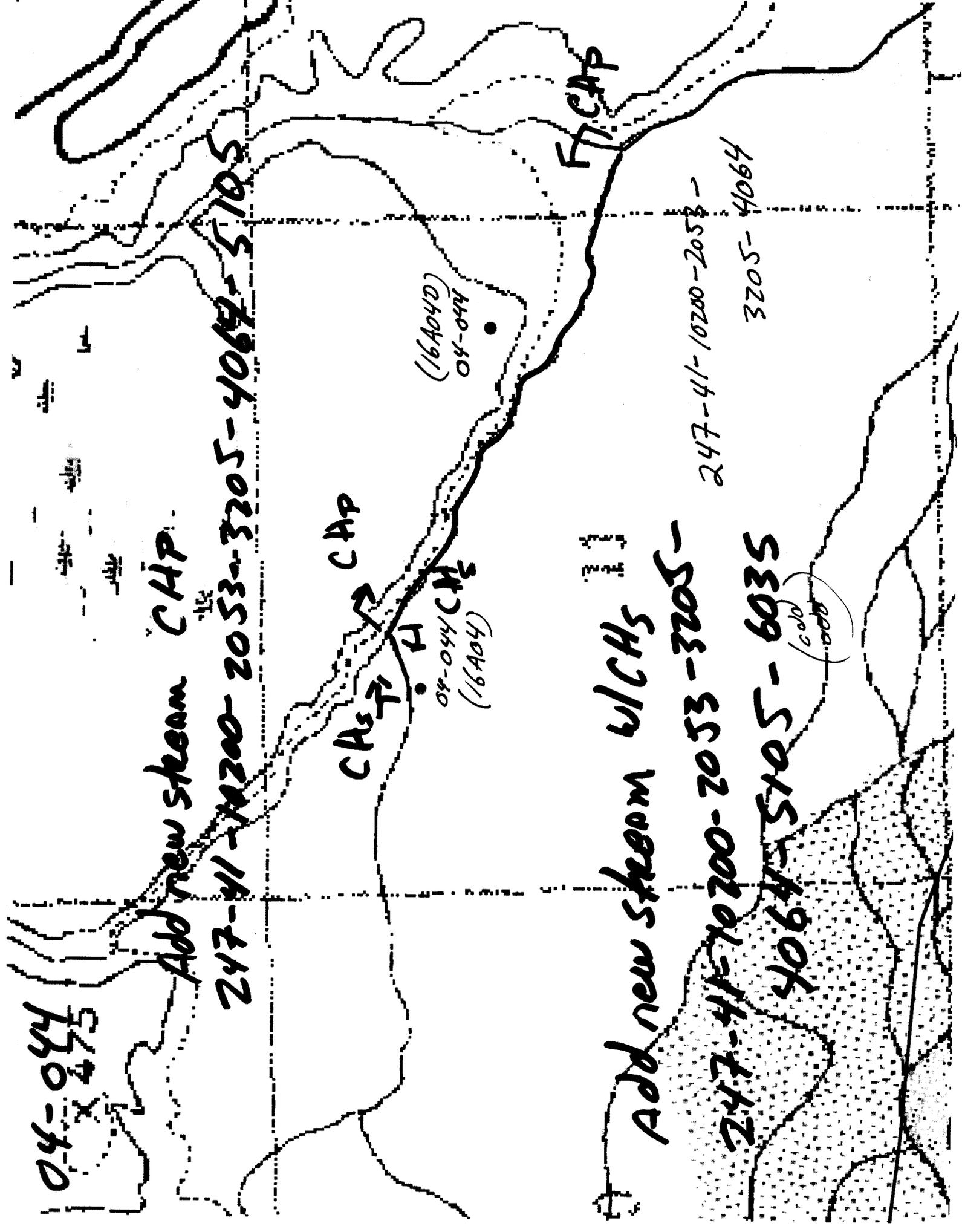
247-41-10200-2053-

3205-4064

5015-5015-5015-6035

247-41-10200-2053-3205-

(16A04)





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