



State of Alaska  
Department of Fish and Game  
Habitat and Restoration Division

ALASKA DEPT. OF FISH & GAME  
JAN 14 2003  
REGION II  
HABITAT AND RESTORATION DIVISION

Nomination of Waters  
Important to Anadromous Fish

Region: Southcentral

Anadromous Water Catalog Number of Waterway: 247-41-10200-2341-3402 USGS Quad: Talkeetna C-1 Status:  Local Name

Name of Waterway: \_\_\_\_\_  USGS Name  Backup Information

Addition  Deletion  Correction

For Office Use

Nomination # <u>03 158</u>	Regional Supervisor <u>[Signature]</u>	Date <u>3/18/03</u>
Revision Year: <u>2003</u>	AWC Project Biologist <u>[Signature]</u>	Date <u>14 MAR 03</u>
Revision to: Atlas _____ Catalog _____ Both <u>X</u>	Drafted <u>[Signature]</u>	Date _____
Revision Code: <u>A-2</u>		

**SITE INFORMATION** Station: FSH0225B13 Visit: 1 Date Observed: 9/3/2002 Latitude: 62.501760 Longitude: -150.32863  
Legal Description: SE 1/4 Section 23, T. 28 N., R. 6 W., S.M.

**STREAM PARAMETER**

	Wetted	OHW		
Width (m)	3.5	4.7	Water Temp. (C):	12.2
Thalweg Depth (m)	0.27		Stream Stage:	Medium
			Dominant Substrate:	Gravel

Station Comments:

**SPECIES INFORMATION** threespine stickleback Life Stage: Juvenile/Adult Count: 13 Life History: Resident  
Sampling Method: Portable Electrofisher Area (m2): Effort (s): 368 Trap Time (h): Trap in: \_\_\_\_\_  
Fish passage barrier at site: Specific Barrier Unknown Trap out: \_\_\_\_\_  
Species Comments: Only sculpins found ~1 mile US at 25B12. No specific barrier is known US. 1

**SPECIES INFORMATION** salmon, trout, char, grayling or whitefish, undif. Life Stage: Juvenile/Adult Count: 1 Life History: Unknown  
Sampling Method: Portable Electrofisher Area (m2): Effort (s): 368 Trap Time (h): Trap in: \_\_\_\_\_  
Fish passage barrier at site: Specific Barrier Unknown Trap out: \_\_\_\_\_  
Species Comments: Only sculpins found ~1 mile US at 25B12. No specific barrier is known US. 2

**SPECIES INFORMATION** coho salmon Life Stage: Juvenile Count: 8 Life History: Anadromous  
Sampling Method: Portable Electrofisher Area (m2): Effort (s): 368 Trap Time (h): 0.42 Trap in: 9/3/2002 6:05:00 PM  
Fish passage barrier at site: Specific Barrier Unknown Trap out: 9/3/2002 6:30:00 PM  
Species Comments: Gear is PEF and MTQ (minnow trap, 1/4" mesh). Only sculpins found ~1 mile US at 25B12. No specific barrier is known 3

Additional Comments: Excellent rearing, some spawning habitat.

Next Page  
for more  
Species

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Name of Observer: Joe Buckwalter, Fish and Wildlife Technician Phone: (907)267-2345 Date Printed: 12/10/2002

Signature: Joe Buckwalter

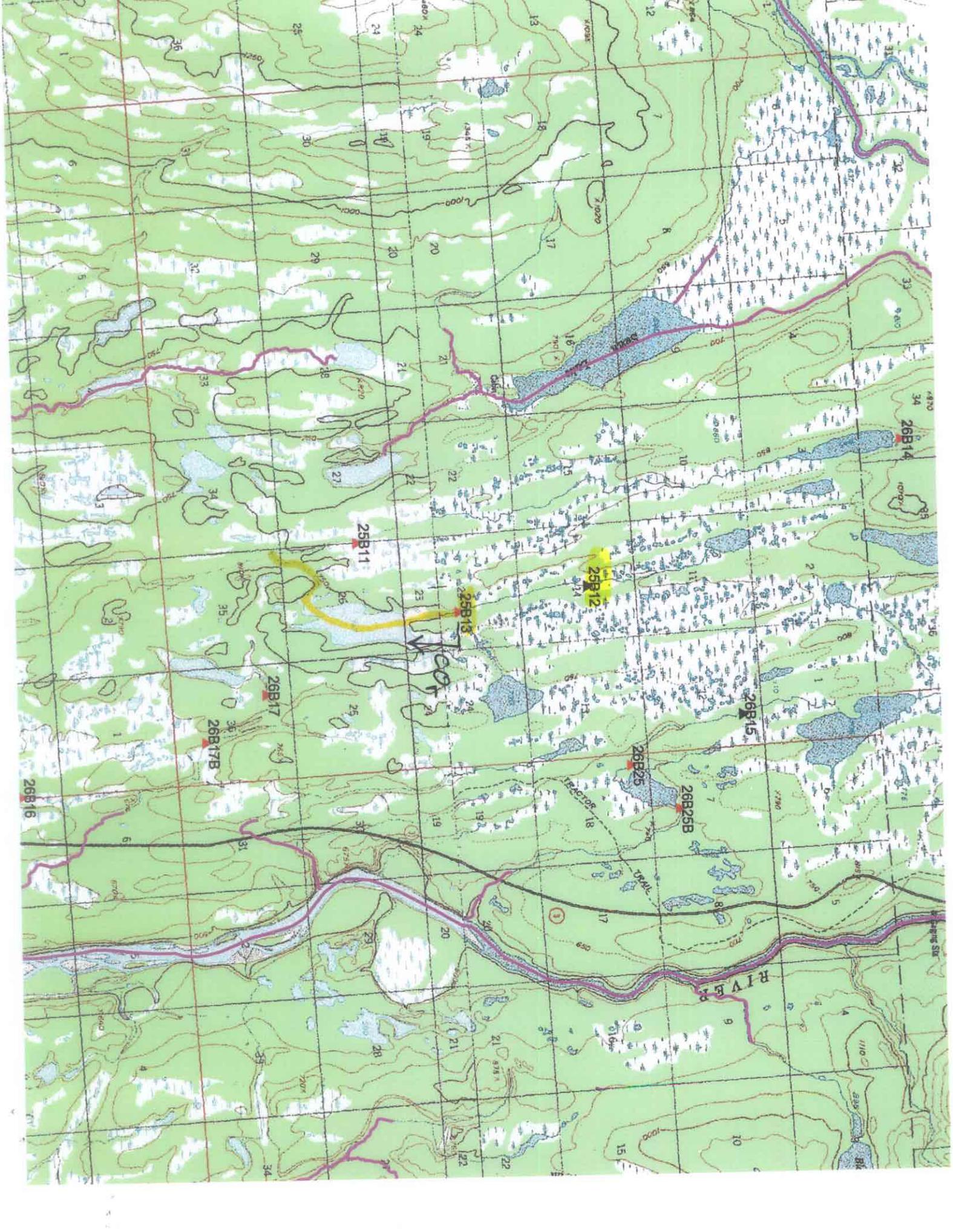
Address: Habitat and Restoration Division, Alaska Department of Fish and Game  
333 Raspberry Road  
Anchorage, AK 995181599 USA

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: \_\_\_\_\_

US.

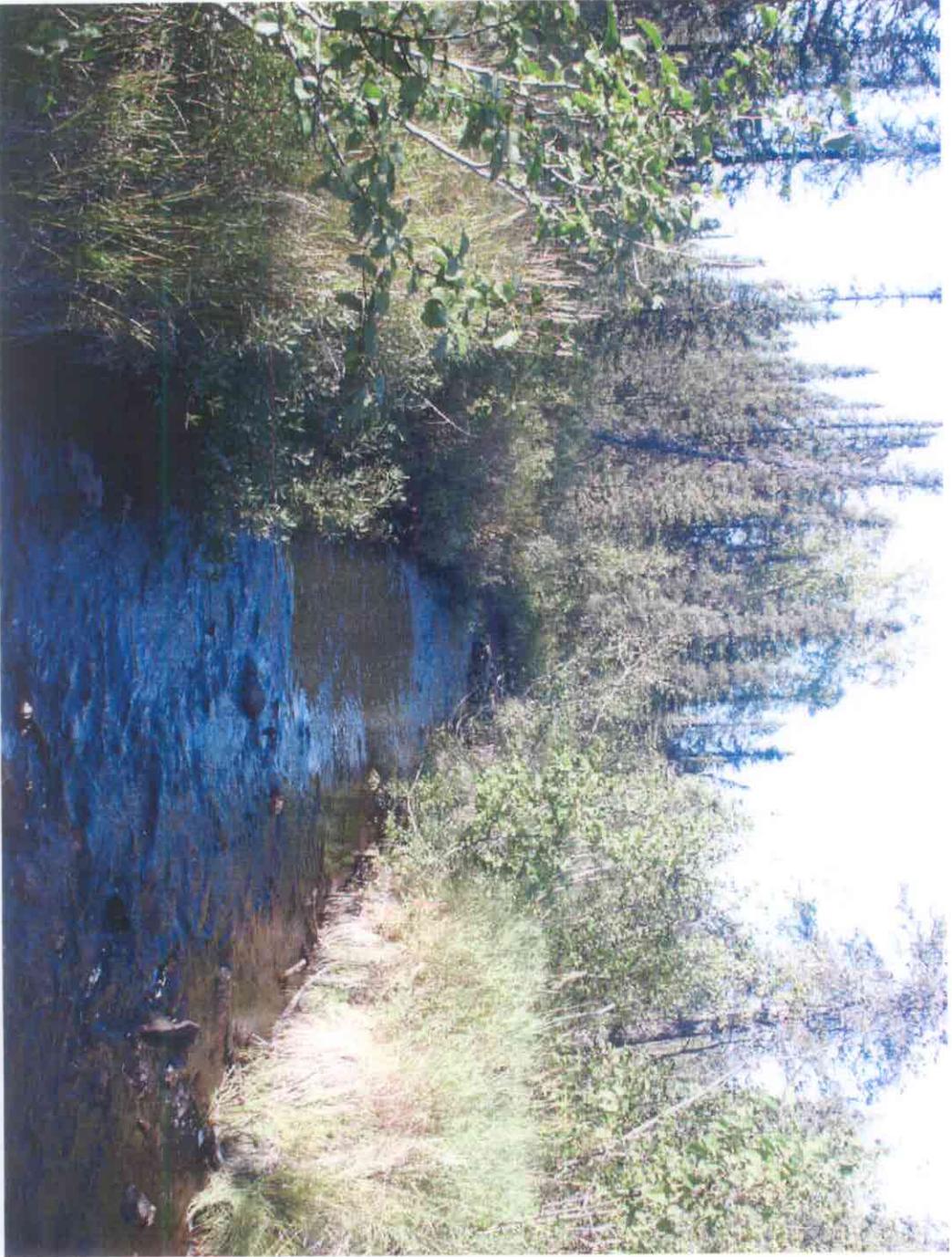
<b>SPECIES INFORMATION</b> rainbow trout	<b>Life Stage:</b> Alevin	<b>Count:</b>	<b>Life History:</b> Resident	
<b>Sampling Method:</b> Portable Electrofisher	<b>Area (m2):</b>	<b>Effort (s):</b> 368	<b>Trap Time (h):</b>	<b>Trap in:</b>
<b>Fish passage barrier at site:</b> Specific Barrier Unknown				<b>Trap out:</b>
<b>Species Comments:</b> Only sculpins found ~1 mile US at 25B12. No specific barrier is known US. Fish count not recorded.				4
<b>SPECIES INFORMATION</b> slimy sculpin	<b>Life Stage:</b> Juvenile/Adult	<b>Count:</b> 15	<b>Life History:</b> Resident	
<b>Sampling Method:</b> Portable Electrofisher	<b>Area (m2):</b>	<b>Effort (s):</b> 368	<b>Trap Time (h):</b>	<b>Trap in:</b>
<b>Fish passage barrier at site:</b> None				<b>Trap out:</b>
<b>Species Comments:</b>				5





25813 looking downstream

25813 looking upstream





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Nomination of Waters  
Important to Anadromous Fish

Region: Southcentral

USGS Quad:

Anadromous Water Catalog Number of Waterway: \_\_\_\_\_

Name of Waterway: \_\_\_\_\_

USGS Name

Status:

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination # _____	_____	_____
Revision Year: _____	_____	_____
Revision to: Atlas _____ Catalog _____	_____	_____
Both _____	_____	_____
Revision Code: _____	_____	_____
	Regional Supervisor	Date
	AWC Project Biologist	Date
	Drafted	Date

SITE INFORMATION

Station: FSH0225b12 Visit: 1 Date Observed: 9/3/2002 Latitude: 62.51782 Longitude: -150.33310

Legal Description: NE 1/4 Section 14, T. 28 N., R. 6 W., S.M.

STREAM PARAMETER

Wetted OHW

Width (m) 1.1 1.45

Thalweg Depth (m) 0.57

Water Temp. (C): 12.1 Stream Stage: Medium

Dominant Substrate: Silt/Clay

Station Comments:

SPECIES INFORMATION slimy sculpin

Life Stage: Juvenile/Adult

Count: 1

Life History: Resident

Sampling Method: Portable Electrofisher

Area (m2): Effort (s): 193 Trap Time (h):

Trap in:

Fish passage barrier at site: Unknown

Trap out:

Species Comments:

1

Additional Comments:

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

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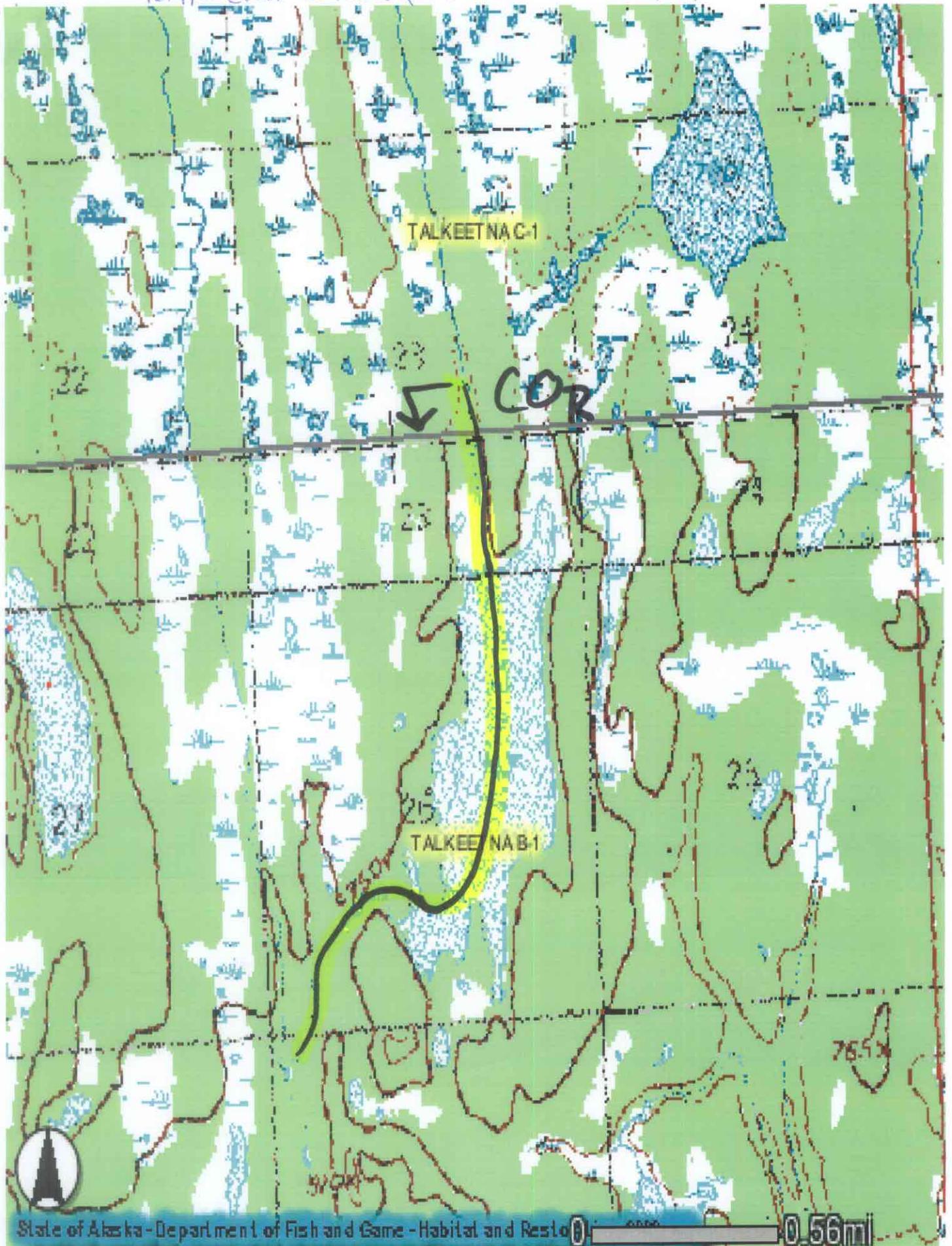
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Signature of Area Biologist: \_\_\_\_\_

Tenappa Creek extended per new mtm #03-159



Add 247-41-10200-2341-3402 & COR