



State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog



Region INT USGS Quad(s) Mc Gouth B-3, C-3

AWC Number of Water Body 335-30-16600-2300-3095-~~4068~~

Name of Water body USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination #	<u>15-448</u>	<u>James J Hasbrouck</u>	<u>8/31/2015</u>
		Fisheries Scientist	Date
Revision Year:	<u>2016</u>	<u>Michelle J. A.</u>	<u>8/31/15</u>
		Habitat Operations Manager	Date
Revision to: Atlas _____ Catalog _____		<u>99</u>	<u>25 August</u>
Both <input checked="" type="checkbox"/>		AWC Project Biologist	Date
Revision Code: <u>B-1</u>		<u>TA</u>	<u>9/22/15</u>
		GIS Analyst	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
<u>Chum salmon</u>	<u>7/30/12</u>			<u>20</u>	<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

Ref num #
15-385

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

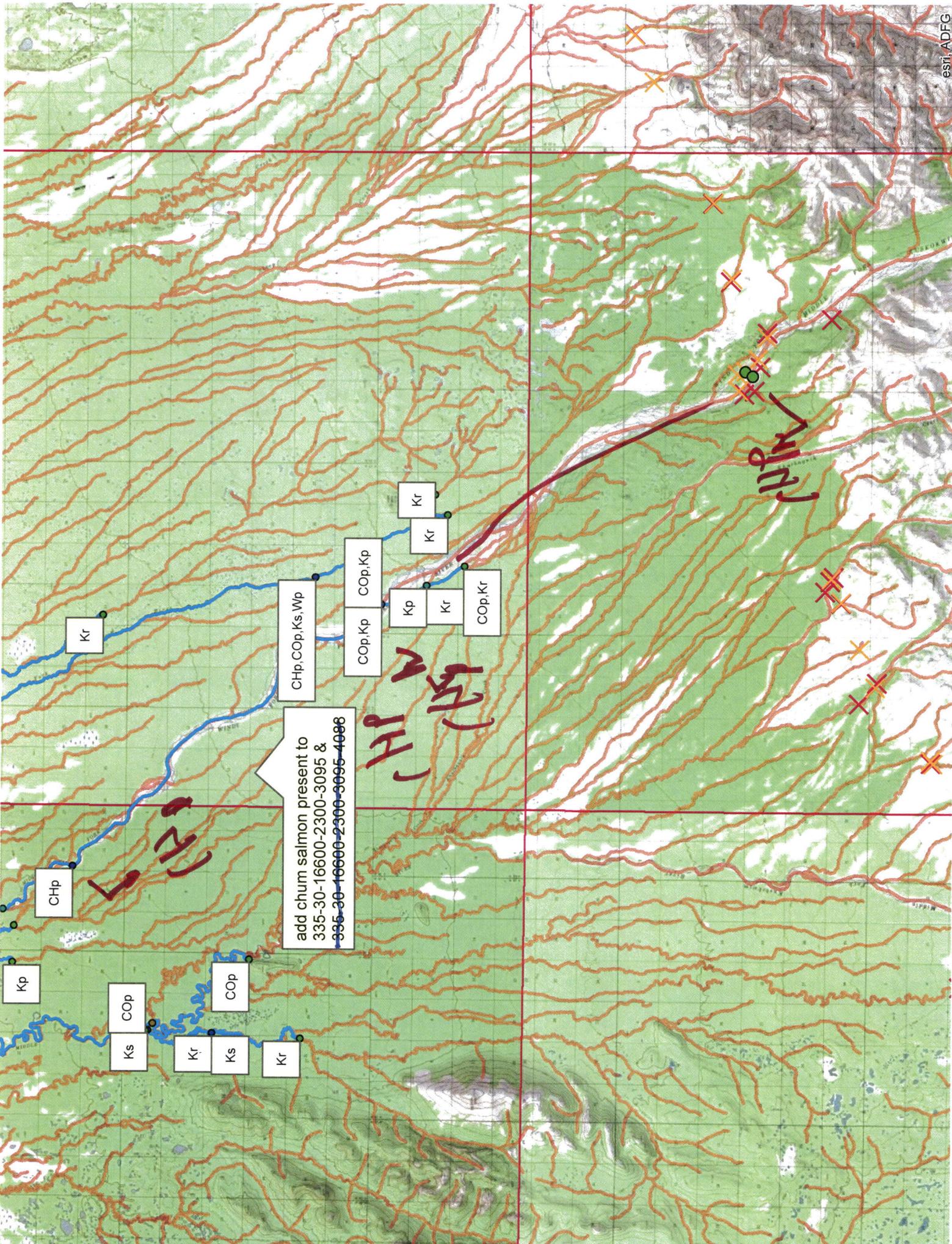
Comments

Add Chum salmon present to
335-30-16600-2300-3095 and
~~335-30-16600-2300-3095-4068~~

Name of Observer (please print): Ed Fleming
Signature: _____ Date: 8/25/2015
Agency: Otter Tail Environmental Inc
Address: 10200 W. 44th Ave, Suite 210
Wheat Ridge, CO 80033

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: _____ Date: _____ Revision 11/13
Name of Area Biologist (please print): _____



add chum salmon present to
335-30-16600-2300-3095 &
~~335-30-16600-2300-3095-4088~~

15-448.

site	kw11.R1_7_30.12	lat	62.423678	long	-154.167675	datum	NAD83	water_body	Windy F. Kuskokwim River	date	7/30/2012	observer	Ed M. Fleming	method	Visual Observation, Air	species	chum salmon	life_stage	adult	additional	19.000000	comments	Upstream reach boundary 62.41724; -154.14731	F13	F14
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