



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Anadromous Waters Catalog

Region: Interior

USGS Quad: Wiseman A-1

Anadromous Waters Catalog Number of Waterway: 334-40-11000-2125-3912-4059 Status:

Name of Waterway: Mailbox Creek

USGS Name

Local Name

Addition

Deletion

For Office Use

Correction

Backup Information

Nomination #	<u>10-643</u>	<u>[Signature]</u>	<u>10/26/10</u>
Revision Year:	<u>2011</u>	Fisheries Scientist	Date
Revision to: Atlas	<u>Catalog</u>	<u>[Signature]</u>	<u>10/26/10</u>
Both	<u>X</u>	Habitat Operations Manager	Date
Revision Code:	<u>A-2</u>	<u>[Signature]</u>	<u>7 OCT 10</u>
		AWC Project Biologist	Date
		<u>[Signature]</u>	<u>2/1/10</u>
		Cartographer	Date

Site Information Station: FSK1018C05
Date Observed: 8/21/2010

Legal Desc.: Sec 6, T. 26 N., R. 13 W., F.M. Latitude: Longitude: Datum:
upstream 67.10703 -150.48276 NAD83
downstream 67.10591 -150.48386

Observation Information

Life History: Anadromous

Species/Lifestage: Chinook salmon juvenile

Sample Method (# Fish): PEF (2) VOG (3)

Life History: Freshwater Resident

Species/Lifestage: Arctic grayling juvenile

Sample Method (# Fish): PEF (14)

Species/Lifestage: northern pike juvenile

Sample Method (# Fish): PEF (1)

Species/Lifestage: slimy sculpin adult

Sample Method (# Fish): PEF (8)

Species/Lifestage: slimy sculpin juvenile/adult

Sample Method (# Fish): PEF (7) VOG (15)

Key to Sample Method

Sample Method: (PEF) Backpack Electrofisher

Sample Method: (VOG) Visual Observation, Ground

Add new stream w/ Chinook salmon reading

Additional Comments: Add a new AWC stream with Kr.

Name of Observer: Joe Buckwalter, Habitat Biologist II

Phone: (907) 267-2345

Date Printed: 9/29/2010

Signature: [Signature]

Address: Alaska Department of Fish and Game, Division of Sport Fish, Region 5
333 Raspberry Road
Anchorage, AK 99518

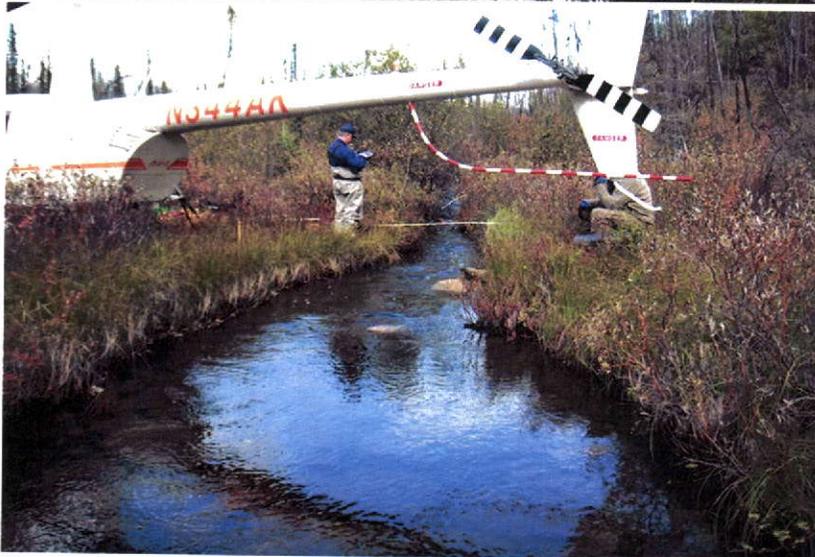
This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

Signature of Area Biologist: _____

Date: _____



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Abd'neer Khan

339-40. 11000-2125-3912-4059

w/Chinook Salmon Penning

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