



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Fish Distribution Database

Region: Interior USGS Quad: Mcgrath B-6  
 Fish Distribution Database Number of Waterway: N/A Status: N/A  
 Name of Waterway: \_\_\_\_\_  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination # <u>07 448</u>	_____	_____
Revision Year: <u>2008</u>	_____	_____
Revision to: Atlas _____ Catalog _____	_____	_____
Both <u>FS</u>	_____	_____
Revision Code: _____	_____	_____
	_____ Fisheries Scientist _____	_____ Date _____
	_____ FDD Project Biologist _____	<u>10/22/08</u> Date _____
	_____ Drafted _____	_____ Date _____

**Site Information** Station: FSK0707D01 Date Observed: 8/13/2007 Legal Desc.: Sec 14, T. 25 N., R. 36 W., S.M. Latitude: Longitude: Datum:  
 Stream Depth (m) Width (m) Water Temp. (C): 4.5 62.25803 -155.89301 NAD83  
 Parameters: OHW 0.5 9.0 Stream Stage: High  
 Wetted 0.4 9.0 Dominant Substrate: Sand/Silt/Clay

Rosgen Channel Type:  
 Station Comments: Unnamed right-bank Tatlawiksuk River tributary. Fire occurred on both banks within the last ten years.

**Observation Information**

Life History: Resident  
 Species\Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (1) B (10)  
 Species\Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (11)

Life History: Unknown  
 Species\Lifestage: Dolly Varden juvenile/adult Samp. ID (# Fish): A (1)  
 Species\Lifestage: Dolly Varden juvenile Samp. ID (# Fish): A (1)

**Key to Samp. ID**

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 432 Efficiency: Fair  
 Comments: Nonwadable deep channels.  
 Samp. ID: B Method: Visual Observation, Ground

Additional Comments: no anadromous fish

Name of Observer: Tim Sundlov Phone: (907) 267-1444 Date Printed: 10/11/2007  
 Signature: \_\_\_\_\_  
 Address: Anchorage Field Office, Bureau of Land Mangement  
 6681 Abbott Loop Road  
 Anchorage, AK 99507

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.  
 Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_



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