



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Fish Distribution Database



Region: Interior

3039  
USGS Quad: Medfra B-3 0-4

Fish Distribution Database Number of Waterway: N/A 335-30-16600-2255-3025-4291 Status: N/A

Name of Waterway: Von Frank Creek  USGS Name  Local Name

Addition  Deletion  Correction  Backup Information

For Office Use Atlas 11/2/07

Nomination #	<u>07 417</u>	<u>2 of 02</u>	<u>11/2/07</u>
Revision Year:	<u>2008</u>	Fisheries Scientist	Date
Revision to:	Atlas _____ Catalog _____	<u>[Signature]</u>	<u>10/22/07</u>
	Both _____	FDD Project Biologist	Date
Revision Code:	<u>A-2, A-1, B-6</u>	<u>[Signature]</u>	<u>12/5/07</u>
		Drafted	Date

**Site Information** Station: FSK0710C02 Date Observed: 8/17/2007 Legal Desc.: Sec 33, T. 23 S., R. 23 E., K.R.M. Latitude: Longitude: Datum: 63.44695 -154.45109 NAD83

Stream Parameters: Depth (m) Width (m) Water Temp. (C): 6.09  
OHW 1.2 10.9 Stream Stage: Medium  
Wetted 0.9 6.1 Dominant Substrate: Gravel

Rosgen Channel Type: C4 Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.

Station Comments: Downstream from 10C01. Velocity estimated by timing a floating stick through a measured length. Pygmy meter broken.

**Observation Information**

Life History: Anadromous

Species\Lifestage: coho salmon juvenile Samp. ID (# Fish): A (6) B (4)

Life History: Resident

Species\Lifestage: slimy sculpin adult Samp. ID (# Fish): A (5)

Species\Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (8)

Species\Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (10)

**Key to Samp. ID**

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 543 Efficiency: Excellent

Samp. ID: B Method: Visual Observation, Ground

*Extend coho salmon presence in 335-30-16600-2255-3025-  
Add new stream w/ coho salmon rearing 335-30-16600-2255-3025-4291*

Additional Comments: Add new stream with coho salmon (rearing).

Name of Observer: Joe Buckwalter Phone: (907) 267-2345 Date Printed: 10/11/2007

Signature: [Signature]

Address: Division of Sport Fish, Region 5, Alaska Department of Fish and Game  
333 Raspberry Rd  
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

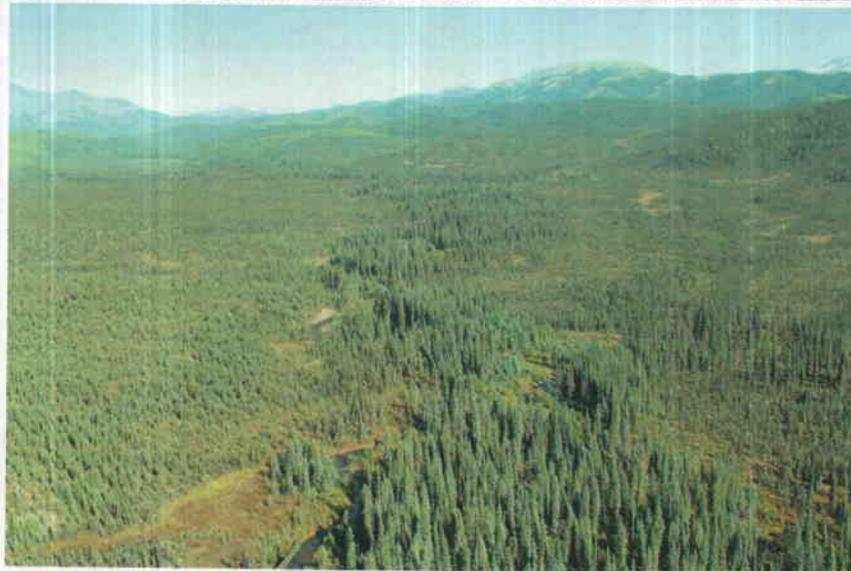
Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_



FSK0710C0124.jpg



FSK0710C0125.jpg



Extend

335-30-1660-2255-3025

alcohol submit present

↓  
COR  
↓

COP

COP

Add new stream

335-30-1660-2255-3025-4291

alcohol submit present

