



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Interior USGS Quad: Lime Hills B-3
 Fish Distribution Database Number of Waterway: N/A Status: N/A
 Name of Waterway: Tired Pup Creek USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use	
Nomination # <u>07 395</u>	_____ Date _____
Revision Year: <u>2008</u>	_____ Fisheries Scientist _____
Revision to: Atlas _____ Catalog _____	_____ FDD Project Biologist _____
Both _____	<u>10/22/07</u> Date _____
Revision Code: <u>F3</u>	_____ Drafted _____
	_____ Date _____

Site Information Station: FSK0704C04 Date Observed: 8/10/2007 Legal Desc.: Sec 2, T. 15 N., R. 26 W., S.M. Latitude: Longitude: Datum:
 Stream Depth (m) Width (m) Water Temp. (C): 4.72 61.42299 -153.89187 NAD83
 Parameters: OHW 1.5 16.0 Stream Stage: Medium
 Wetted 1.0 13.0 Dominant Substrate: Boulder

Rosgen Channel Type: B2 *Moderately entrenched, moderate gradient, riffle dominated channel, with infrequently spaced pools. Very stable plan and profile. Stable banks.*
 Station Comments: Thalweg non-wadeable. Depth estimated. Velocity measured by timing a floating a stick through a measured length.

Observation Information
 Life History: Not Applicable
 Species/Lifestage: no fish collected or observed not applicable Samp. ID (# Fish): A (0)

Key to Samp. ID
 Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 508 Efficiency: Poor
 Comments: Very poor sampling efficiency; hi turbidity; non-wadeable boulder substrate.

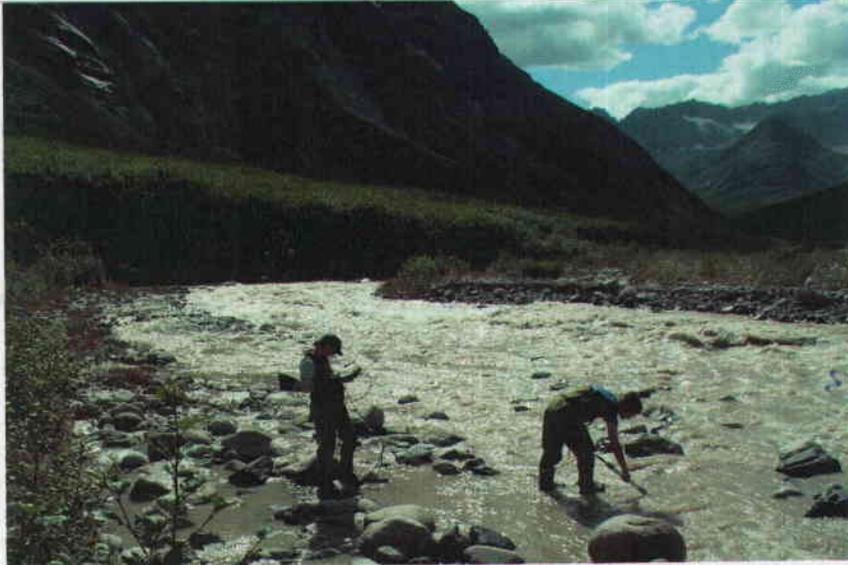
Additional Comments:
no sanddancers fish

Name of Observer: Joe Buckwalter Phone: (907) 267-2345 Date Printed: 10/15/2007
 Signature: Joe Buckwalter
 Address: Division of Sport Fish, Region 5, Alaska Department of Fish and Game
 333 Raspberry Rd
 Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.
 Signature of Area Biologist: _____ Date: _____



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Continuation of Station: FSK0704C04 Page: 3



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