Roll-out Plan - DRAFT

Scheduled Presentations to Date:
• ASGA – Dec. 7 – Julie
• City of Wrangell – Feb. 6 - Julie
• SEC – Feb 13 – Julie
• UFA – March 1 - Julie
• SWAMC – March 2 – Angel & Paula

Events with Governor Walker
• Schedule a meeting on March 1 (approximately) with Governor Walker to present the plan.
• Governor reviews the plan with Administration and considers commitments
• Schedule public presentation/acceptance of the plan (Kodiak, Ketchikan, Anchorage or Juneau)
• Schedule public bill(s) signing separately
• Secure endorsement from various groups and communities (ASGA – end of Feb.) [others: Alaska Food Policy, PSPA, all CDQs, WACDQ (bi-annual meetings), AFDF, UFA, SEC, SWAMC, JEDC, ADEC, RDC, PWSEDC, Chambers of Commerce (Homer), Central Council, Sealaska, tribal governments, Aleutians East Borough, Kodiak Borough, Kenai Peninsula Borough, Ketchikan Gateway Borough, City of Seward, APICDA meeting April-24-27 in ANC with Village Corps, tribes, boroughs, cities, etc.,]
• Email to groups presenting the plans, offering presentations, and asking for endorsements.
• Final letter to Gov from MTF by June 30 listing group endorsements.