

Medical Practice Solutions, LLC.

2440 E. Tudor Road, #1117

Anchorage, AK 99507

(907) 360-0905

Fax (907) 562-2602

FAX COVER SHEETFax Received
DEC 29 2014
Office of the Governor

Date: December 22, 2014

Fax #: (907) 465-3532

Number of pages sent including cover sheet: 10

To: Office of Governor

Attention: Boards and Commissions

From: Matt Moore

I am applying for the position of Alaska Fish and Game Commissioner.

Attached are my application, my resume and press release.

Sincerely,



Matt Moore

Medical Practice Solutions, LLC.

2440 E. Tudor Road, #1117
Anchorage, AK 99507
(907) 360-0905 Fax (907) 562-2602

December 22, 2014

State of Alaska
Office of the Governor
P.O. Box 110001
Juneau, AK 99811-0001

To Whom It Concerns:

I am applying for the position of Commissioner of Fish and Game. I have completed the application and attached my resume for consideration.

I was introduced to hunting and fishing by my father when I was 9 years old. I have hunted and fished across Alaska, in many states and overseas. I have been exposed to many methods of hunting and fishing, and I am particularly fond of bow hunting.

I have been involved and worked with many outdoor conservation and hunting groups here in Alaska. I was instrumental in the prohibition of computerized hunting in Alaska and was present with Representative Bob Buch when the bill was signed into law by Governor Sarah Palin.

I have excellent computer skills, communication skills, and public speaking skills. I can make difficult concepts easy for everyone to understand, and I am excellent at building consensus. I enjoy meeting people across the state, learning and understanding their issues from their perspective, creating solutions and travelling.

I currently live in Anchorage and would live in Juneau if required.

Please contact me if you have any questions or concerns.

Sincerely,



Matt Moore



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Commissioner/ Fish and Game
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
None

Name: Matt Moore

Mailing Address: 7035 Tulugak Circle

Residence Address: 7035 Tulugak Circle

City, State and Zip Code: Anchorage, AK 99507

Home or Message Telephone: (907) 360-0905 Business Telephone: (907) 360 0905

Fax Number: (907) 562-2602 Cell Phone: (907) 360-0905

Email address: Matt.moore@akrehab.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 08/16/1960 SEX: FEMALE _____ MALE X

ETHNICITY:
 Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I certify the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Matt Boone* Date: 12/22/14

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Matt Moore

Date: December 22, 2014

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accountancy Board
Aging Commission
Agriculture & Conservation
AK Aerospace Corporation
AK Criminal Justice Commission
AK Energy Authority
AK Gasline Development Corporation
AK Housing Finance Corporation
AK Industrial Dev./Export Authority
AK Native Languages Preservation
AK Permanent Fund Corporation
AK Public Offices Commission
AK Retirement Management Board
AK Seafood Marketing Institute
AK Student Loan Corporation
AK Tourism and Marketing Board
Alcoholic Beverage Control
Alcoholism and Drug Abuse
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bar Association, Board of Governors
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chukot Bald Eagle Preserve
Chiropractic Examiners
Clemency Advisory Committee
Commercial Fisheries Entry Comm.
Commercial Fishing/ Agriculture Bank
Controlled Substance Advisory Committee
Criminal Justice Information
Denali Access System
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission of the States
Education for Military Children
Emergency Medical Services
Emergency Response Commission
Emerging Energy Technology
Exxon Valdez Oil Spill Trustees
Federal Areas in Alaska

Fire Standards Council
Fisheries
Fishermen's Fund Advisory & Appeals
Forestry
Game
Health Care Commission
Historical Commission
Historical Records Advisory
Homeless Council
Human Rights
Humanities Forum
Independent Living Council
Interstate Adult & Juvenile Supervision
Judicial Conduct Commission
Judicial Council
Juvenile Justice
Knik Arm Bridge/Toll Authority
Labor Relations Agency
Libraries
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Massage Therapists
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Military Force Advocacy & Structure
Minerals Commission
Municipal Bond Bank
Natural Resources Conservation Devel
North Pacific Anadromous Fish
North Pacific Fishery Mgmt. Council
North Pacific Research Board
Nursing
Occupational Safety & Health
Oil and Gas Compact, Interstate
Oil and Gas Competitiveness
Oil and Gas Conservation Commission
Optometry
Pacific Salmon Commission
Pacific Salmon Commission- Northern Panel
Pacific Salmon Commission- Transboundary Panel
Pacific States Marine Fisheries
Parole Board
Personnel Board

Pharmacy Board
Physical/Occupational Therapy
Pioneer's Homes
Police Standards
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/Psychological Associates
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Redistricting Board
Regulatory Commission (RCA)
Renewable Energy Fund
Royalty Oil & Gas Development
Safety Advisory Council
Seismic Hazards
Serve Alaska
Social Work Examiners
State Officers Compensation
Subsistence Resource Commissions
Suicide Prevention Council
Transportation Advisory Board
UA Board of Regents
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Vocational Rehabilitation
Water and Wastewater Works
Western Interstate Comm/Higher Ed.
Wood-Tikchik State Park
Workers' Comp. Appeals Commission
Workers' Compensation Board
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): _____, (Age): ____ of (Hometown): _____

is (Job title/Place of employment): _____

(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): _____

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

See Attached

Matt Moore, 54 of Anchorage, is the owner of Medical Practice Solutions, LLC. and holds a bachelor's degree in science from the University of Arkansas. Moore began hunting and fishing in his early teens and is an avid outdoorsman.

Matt Moore
7035 Tulugak Circle
Anchorage, AK 99507
(907) 360-0905

Education

8/1983-5/1984 University of Arkansas, Fayetteville, Arkansas
Graduate Studies in Geology

9/1978-5/1983 University of Arkansas, Fayetteville, Arkansas
Bachelor of Science Degree in Geology

Employment

7/2000-Present **Owner**, Medical Practlce Solutions, LLC.

MPS, LLC provides customized solutions for provider based businesses/clinics requiring outside expertise/assistance. These include: HIPAA compliance, construction of fee schedules, coding and documentation issues, medical billing, Medicald billing audits, Medicare billing audits, RAC Audits, staff efficiency audits, customer service analysis, best practices compliance, staff training, human resource solutions, mediation, physician retention, short term and long term business planning, marketing solutions, and contract negotiations.

10/92-Present **Administrator**, Alaska Neurodiagnostic and Rehabilitation Medicine, Inc.

Responsibilities: All administrative functions including: operations, marketing, finance, third party contracting, physician compensation and reimbursement, human resources, medical and business information systems, Long range planning and development. Report directly to corporate officers.

10/1990-7/1991

Law Clerk, Lawrence Van Court, Attorney at Law
Cheyenne, Wyoming

Responsibilities: Assist attorneys in preparing cases,
research case law.

5/1985-6/1990

Senior Field Engineer, Sperry Sun Drilling Services,
Anchorage, Alaska

Responsibilities: Evaluate and interpret wireline and MWD
(measurement while drilling) data. Directly responsible for
the formation evaluation services provided at the well site
while working with the customer's reservoir engineers and
geologists. Coordinate and manage all aspects of MWD
operations in the field. Provide technical support to sales
staff. Train and evaluate engineers.

6/1984-5/1985

Well Site Geologist, Computer Well Logging, Midland,
Texas

Responsibilities: Lithologic sampling and microscopic
analysis. Gas monitoring and analysis, pore pressure
prediction, hydrocarbon identification and analysis.
Recommend test zones for potential hydrocarbons, analyze
software, recommended revisions.

5/1981-8/1981

Senior Engineering Technician's Aide, Texas Eastern
Transmission Corporation, Houston, Texas

Responsibilities: Inspect offshore and land based
construction activities. Draft installation diagrams to scale in
the field. Train and supervise junior engineering technician's
aides.

5/1979-8/1979

Junior Engineering Technician's Aide, Tennessee Gas
Pipeline Company, Houston, Texas

Responsibilities: Inspect offshore construction projects,
revise construction blueprints and regulate inventory.

Political and Government Positions

President Basher Community Council, 2000-2004
Mayor's Task Force AWWU Anchorage Loop Project, 2002
Vice President, Basher Community Council, 1998-2000
Alaska Worker's Compensation Fee Schedule Subcommittee,
1996

Service Organizations Membership

Past Chair, Pacific Northern Academy Board of Trustees
Past Board Member, HALO (Hillside Area Landowner's
Association)
Past Chair, Alaska Public Telecommunications, Inc.
Past Vice Chair, Alaska Public Telecommunications, Inc.
Past Director at Large, Alaskan Bowhunter's Association
Life Member, Alaskan Bowhunter's Association
Life Member, NRA
Life Member, Safari Club International
Sponsor, Ruffed Grouse Society
Member, AOPA (Aircraft Owners and Pilots Association)
Member, Alaska Airmen's Association