

**ALASKA BOARD OF GAME**  
**Special Meeting on Copper Basin Area**  
**Moose and Caribou Hunting**  
**Alaska Bible College, Ball Memorial Library**  
**Ridley Circle, Glennallen, Alaska**  
**March 18-21, 2017**

**TENTATIVE AGENDA**

**NOTE: This Tentative Agenda is subject to change throughout the course of the meeting.** This Tentative Agenda is provided to give a general idea of the board's anticipated schedule. The board will attempt to hold to this tentative agenda but is not constrained by it.

**Saturday, March 18, 2017, 11:00 AM**

OPENING BUSINESS

- Call to Order / Purpose of Meeting
- Introductions of Board Members and Staff
- Board Member Ethics Disclosures

AGENCY AND OTHER REPORTS

PUBLIC AND ADVISORY COMMITTEE ORAL TESTIMONY upon conclusion staff reports

**THE DEADLINE TO SIGN UP TO TESTIFY will be 10:00 a.m. Sunday, March 19.** Public testimony will continue until persons who have signed up before the deadline, and who are present when called by the Chair to testify, are heard.

**Sunday, March 19, 2017, 9:00 AM**

PUBLIC AND ADVISORY COMMITTEE ORAL TESTIMONY

BOARD DELIBERATIONS upon conclusion of oral public testimony

**Monday, March 20, 2017, 8:30 AM**

BOARD DELIBERATIONS continued

**Tuesday, March 21, 2017, 8:30 AM**

BOARD DELIBERATIONS continued/concluded

MISCELLANEOUS BUSINESS, including petitions, findings, resolutions, letters, & other business

ADJOURN

**Agenda Notes**

- A. Meeting materials, including a list of staff reports, a roadmap, and schedule updates, will be available at: [www.adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo](http://www.adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo) or by contacting the ADF&G Boards Support Office in Juneau at 465-4110.
- B. A live audio stream for the meeting is intended to be available at: [www.boardofgame.adfg.alaska.gov](http://www.boardofgame.adfg.alaska.gov)
- C. The State of Alaska Department of Fish and Game complies with Title II of the Americans with Disabilities Act of 1990 (ADA). Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this hearing and public meeting should contact 465-4110 no later than March 3, 2017 to make any necessary arrangements.